Missouri

1892

Filing # 167

Slip #

Previous references.

1892
1901
(Mutiny)

File No. 167

Serial Nos.

Later references.
Rev 90 24 1890 21

5-83

Mem. 174 – 07 (1–8)

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1 24

Part B. for

SUBJECT.

Barahazar Santarpan at Subramanya, S. Canara

Prays that the Sandalwood tree owned by the Barahazar Santarpa at the Ramakrishnamath chokkadesam of the Subramanya temple in S. Canara may be granted to the temple

Forwards the above for early orders
3/10/90

No. 174

Prays that the orders suggested for the Barahazar Santarpa, S. Canara, be made that the sandalwood tree owned by the Barahazar Santarpa at the Ramakrishnamath chokkadesam of the Subramanya temple in S. Canara may be granted to the temple instead of to the Executive Engineer as

G. I. S. 58 in the Secretariat

Forwards the above recommendation

Parbe No 8 11·90 from Ballarpur
Kumbhniah. (No 2286.)
States that the Dy Collr Hassan
has issued orders for the delivery
of half the quantity of the articles
allotted to the Barahagar Santarpane
to the Swamis of the Subordinate Mutt

SL 6. To the Dy Collr Hassan Distt No 67 dt 16·1·91.
— Forwards the above for early report

SL 7. To the Dy Collr Hassan. No 11746-318 dt 26·1·91
Reminded to SL 2.

SL 8 To do — do — No 11883/322 dt 27·1 91
Forwards Parbe No 2353 dt 19·11·90 received from
the Inhabitants of the Temple in Courts
of Sls 2, 4, & 7

SL 9 Telegram from Ramakrishnaiah dt 26·1 91
Complains about the non receipt of
the provisions for the Santarpanake

SL 10. To the Dy Collr Hassan No 13930/391 dt 12·3·91
Reminded to SL 7.

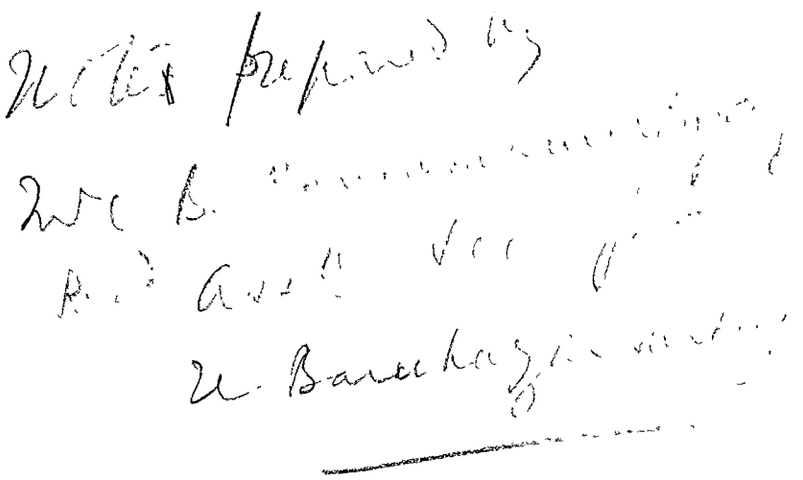
SL 11 From the Dy Collr Hassan No 597 dt 21·3 91
States that the report will be submitted
after the receipt of the inputs from
the Talukas.

12 To the same No 436/M·26 dt 11·4·91
States that the report called for
is awaited.

SL 13 From the same No 94 dt 18·5 91
Forwards certain Vernacular
files about the conduct of the Barahagar
Santarpane, and states that arrange
ments have been made for the delivery
of provisions in equal proportions
to the Temple and that for conducting
the Santarpane under the direction &
Supervision of Govt Officials &c.

SL 14. From the same No 5416 dt 13 11 91
Submits records connected
with the Barahagar Santarpane for
3 years.

SL 15 From the [illegible]



Memorandum

Re the Barahazar Sauttan at Subrahmanya

The complaints made Rao Bahadur Krishna the chief man of the Temple at Subrahmanya who is supported by Bhagavat called the Karpatagar appointed by plaints relate to the following matters:-

(1) Wrongful detention by ... of the Narasimha Mutt at ... of an elephant which was gi... by their Govt. for the use of the ...

Mis delivery to the Sau... of the sandalwood payable by ... Govt to the Temple for the years 85-86, 1886-87 & 1887-88, and wrongful detention of the same by the Guru

(2). Order issued by the Deputy Commr of Hassan for delivery to the Guru of the whole of the provisions required for the Barahazar Sauttarpane, instead of as before, a half to the Temple authorities and a half to the Guru for the feeding of 6000 Brahmins at the Temple and 6000 more at the Mutt.

The Guru of the Mutt is one of the Managers of the Temple ... to the Temple

backer of the other managers.
subsequently the latter attempted
fere in the management
was a dispute between them
Guru, which resulted
issional of the Guru
ommittee and the
tion of a suit by the
for declaration of his rights
impt made by the Guru
blish a hereditary right
i management of the temple
d, but the order of dismissal
set aside. ~~on [illegible]~~ Thus
~~[illegible]~~ continues to be one of
managers of the temple, ~~[illegible]~~
from the petitions of the other
managers and of the Parpatteyar
he appears to have little or
nothing to do at present with
the management.

Detention of the Elephant

The Guru, who apparently
had the custody of the elephant
when he was managing the
affairs of the temple as above,
is said to have withheld it
on the ground that it was
given to the Mutt. On the
representation made by the
Parpatteyar, the Government
issued a Rirup to him (Parpatteyar) on the
5th of July 1890 certifying that
elephant was given for the
and not

the 24th Sept. 1890 the Karpatty represented among other matters that the Gyria refused to give the elephant to the temple authorities whereupon a copy of the Nirup referred to was sent to the Deputy Commissioner of Hassan for information and guidance and an early report called for on the several complaints urged in the Petition. On the 1st Nov. 18 Ramakrishnia submitted another representation in the matter, and in forwarding this for report the Deputy Commr. was again informed that the elephant was given for the use of the temple. The reports received from the Deputy Commissioner however make no allusion to the complaints concerning the elephant, and there is therefore nothing to show what action he took in the matter and whether the elephant has since passed into the possession of the temple authorities or is still held by the Gyria. It is however to be noted that no complaints petitions have been received in this subject ~~since~~ November subsequent to ~~the receipt of Sept.~~ 18 but at the same time it is possible that the Karpattega and Managers who were informed that the report had been called for.

exist in the hope that the matter would be duly enquired into and disposed of. If upon further enquiry it be found that the elephant is still in the possession of the Guru and if after a written requisition addressed to him direct, the Guru should still refuse to deliver the elephant; the question will arise for the consideration of the Government in what manner the order of the Govt. may best be enforced or whether steps may be taken, and if so what, to recover the value of the elephant. It may here be noted that the Guru has two Inam villages in this Province

Misdelivery of Sandalwood

In May 1888 the Sub-Assistant Conservator of Forests at Hassan sent the Sandalwood for the years in question (amounting to 30 Maunds or 7 cwt. 2 qrs 56 lbs) to the Taluk Kacheri for disposal as no arrangements were made on its removal from the Depôt. The Amildar thereupon wrote to the Karkatteyan at Subrahmanya to arrange to send for the same and the Karkatteyan after some delay submitted an application from the Manager Ramakrishnaiya saying he would send in the Sandalwood before the end of October. In August 1888 the Amildar noted the time asked for and communicated this to the Manager the Karkatteyan. On the 20th

October 1888 the Karpattegar submitted a report to the Amildar praying that as requested by Ramakrishnia the sandalwood in deposit at the Dodutk Kacheri be delivered to the possession of one Subbe Gauda. This was received by the Amildar on the 22nd Oct. 188. but as in the interval, viz. on the 22nd Sept. 1888 the Guru ha made an application for delive of the Sandalwood & hence the Amildar solicited the orders o the Deputy Commr. bringing to hi notice the proceedings referred t above and the application of Guru, and stating —

(1) that as the Sandalwood in deposit appertained to past years in which the Guru had conducted the entire management of the temple, and it was represe by the Guru that he had used his own Sandalwood for the Santarpanes in those years, he may, in the opinion of the Amilda be given the Sandalwood.

(2) that the Guru had howeve been deprived of his author in the temple subsequent t the Dy Commrs visit to Subrahmanya —

-Sawmi- conveyed his approval
the Amildar's recommendation
deliver the Sandalwood to
Guru and the Amildar
receipt wrote to the Sawmi
Dec- 1888 asking him
take possession of the same
does not appear whether the
der for payment to the Guru
as communicated to the
rpatteyar or the manager of
temple. In June 1890 the
ter submitted an application
the Amildar praying that
Sandalwood due to the temple
om 1886 be delivered to the
ssession of his son Bhojaraya,
the Amildar returned it
th an endorsement that he
d orders to deliver the Sandal
ood in question to the Guru
d that the Sandalwood for
9-90 had been delivered to
Guru. Thereupon the manager
the temple including Ramakrishna
bmitted memorials to the Govt
the Highness the Maharaja
the 16th Sept 1890, bringing to
tice that the interests of the
mple were adverse to the Temple
d praying that the Sandalwood
ordered to be delivered to Rama
ishna. These memorials were
llowed by one from the Sarpatte-
ar to the same effect & this last
as to the same effect

Comm^r has submitted the detailed report furnished the Amildar with the correspondence on the subject, as from it it is seen that though order of the Dy Comm^r dated 29th Nov^r 1888 was communicated to the Gowda, yet the latter have up to the date of the report (16 January 1891*) taken no steps to remove the sandalwood question and that the whole it (30 Maunds) was lying in Taluk Kacheri. From the fact that the same was allowed remain in the Taluk Kacheri notwithstanding that, as the correspondence shows, the gowda due for the subsequent years viz for 1888-89 and 1889-90 delivered to and removed the Gowda under the orders of the Dy Comm^r, and further from fact that there ~~sandalwoods~~ ~~question~~ have been, to the knowledge of the District and Taluk authorities ~~the subject~~ enquiring & corresponding on the subject, it is likely that the 30 Maunds referred to are still in the Kacheri available for

*Submitted to this office in January 1892

it deem fit to direct.

It is seen from the application
given dated 22nd Sept 1888
ell as from the Sandik Patta
54 and the English memo
ored in this Office on 16th
ember 1891 that the Sandal
d allotted for the Barahazar
harpane (10 Mds) is payable
qual quantities to the Guru
l to the Temple. But the
i addressed by the Assistant
nator and the Statement of
ticulars and Licence furnished
him in respect of the aforesaid
Maunds of Sandalwood refer
the whole quantity as due or payable
e Temple, and the Amildar
rantsig time at first to
akrishnia for the removal
e Sandalwood without any
rence to the Guru, appears to
e thought then that the whole
e Sandalwood ~~which~~ which the
the Conservator sent him was
to the Temple. The Carpatta
d Managers of the Temple
urging in their petitions
claim of the Temple, do not
ify the quantity due to it, but
plain generally of the Sandal
ood payable to the Temple
the years referred to having

une was allowed to Ramakrish
to remove it. The claim may be
viewed as referring to the whole of
the Sandalwood, and there have
been instances of the Temple having
received the whole, vide the appn
made by the temple manégár alone
for the whole of the supply in 1870-71
and the receipt granted by him in
1875-76 for payment to him of 10
maunds for Bhava & 10 mds for
Dwara. On the other hand
the Jeeva is said to have represented
that in the three years under not
he had the management of the
Temple and supplied the whole
of the Sandalwood.

Properly speaking the Sandal
wood grant for each year ought
to be delivered along with the
provisions for actual use on the
occasion of that years Sandarp
but owing apparently to the diffic
of procuring the supply & the nec
passes from the Forest Dept to
proper time, it is believed it is
found not possible to arrange
the delivery of the Sandalwood on
the ~~other~~ provision, and it appears
have become the practice to allo
the grant to be in arrear, & to
the arrears of one or more year
in our hands, to those charge of
carrying out the Sandarpane, it is
presumption that the has "sin"

receiving the sanctioned supply from this Govt in due course.

7 In regard to the question who conducted the Santarpanes in the 5 years from 1885-86 to 1889-90, the sandalwood due for the first 3 years of which is in deposit while that for the other 2 years has been delivered to the Guru to the exclusion of the temple the following facts may be noticed —

The Guru ceased to manage the affairs of the temple, according to the Memorial of 19th Sept 1890 five years prior to that date, according to the Memrs of 16 & 24 Sept 1890 three years before that date, & according to the Dy Commr in 1886.

The receipts &c referred to below in para 13 show that prior to the year 1890, the Santarpanes at the temple were conducted under the control of the temple authorities.

Under the foregoing circumstances questions that require consideration in connection with the present dispute regarding the sandalwood are :—

(1) Who supplied the sandalwood on the occasion of the Santarpanes in the five years referred to, whether the Mutt solely or the temple solely or whether each supplied the quantity it expected & received from this Government.

2. The Deputy Commrs action in directing delivery of the whole of the sandalwood to the Guru is considered wrong to which quantities if any, of the Mutt and the temple respectively entitled out of the quantity in deposit; and how can the excess, if any, delivered erroneously to the Guru for 1888 & 1889 be best adjusted

If the Guru has, subsequent to the date of the Amildar's report of January 1891, removed the Sandalwood which was in deposit at the Taluk Kacheri, and it is found he was not entitled to the whole of it, it would be a question for consideration whether any and what steps should be taken to recover from him the quantity given him in excess of his proper share. Advantage may be taken of this opportunity to consider the question briefly by timely application to the Forest Deptt or provision the budget, it cannot be arranged to send the Sandal-wood with the Santarpanam provisions, so that our Officer who go to Subrahmanya see the Santarpane properly done may also see to the proper application of the Sandalwood.

Delivery of provisions to the Mutt.

10. The order complained concerning the delivery of provisions to the Guru was the Deputy Commis-

[illegible] January 1890, and is to the effect that the Insurance Co. would arrange for the [illegible] of the premiums required for the Barrackpur [illegible] the Secretary that the Agent [illegible] Insurance Co. [illegible] that they would give an [illegible] and that the recommendation and a certificate by the Agent of the Oriental Insurance Company [illegible] Insurance Co. and the Insurance Company [illegible] the Secretary [illegible] the Insurance Co. [illegible] Bank [illegible] well as on his own Bank.

The Secretary [illegible] after the [illegible] of letters [illegible] to the Fire Service [illegible] Insurance Company

the Sanctorpane in question and states that by virtue of their office the Gurus is the person appointed to control the ryots that the complaints under notice were put forward by persons not on good terms with the Gurus who attempt to encroach on his privileges rights and oppose him in all matters, that their attempt to get rid of the Gurus watchful interference in the dispensation of the charities so far as the Jagirdars in South Canara are concerned failed, and that they have now started an attempt to set up an independent position as against the Gurus in the matter of the Jagirdars granted by this Government.

13. The enquiry made as to what the practice or manual was in regard to the delivery of the provisions, however, goes to show that as contended by the Manager Ramakrishnama and the Sanctorpane, one-half of the provisions, i.e. the quantity required for feeding 6000 persons

(13) that as 1875-76 were

spective of the year
in that the latter was
to grant the other half
the feeding of the remain-
ing 6000 at the Mutt - The
Cutch and District offices
not possess complete records
former years in regard
this matter and it is
explained that receipts
stamped in some years
have been transmitted as
vouchers with the final
bills. Those receipts if
available would throw
additional light and they
have to be sought for among
the records of either the Asstt
Peon Division Comm's Office
which had direct correspondence
with the Taluks on Muzaraji
matters, or the Comptroller's
office, or the Muzaraji Depte
of the Dewan's Office - As
old Sarvajanika Patte of 1853,
in mentioning the payment
of the sanctioned provision
for the Brahmans Baradiazar
Sankarpane at the temple
and at the Mutt makes
reference to an order of the

No 14, and it is possible in order may also throw some light. So far as the papers received from the Deputy Commr go, it is seen —

(1) that in 1870-71, Vidya Purna Tirtha Swami on behalf of the Mutt and Ramappa Manégár of the temple on behalf of the temple granted separate receipts, each for ~~2~~ ¼ maund of cardamom in connection with the feeding of 6000; that the temple Manégar submitted a separate application for payment to him of half the total amount due for vegetables for the Barahagar; and that the Guru, with reference to a complaint he had filed regarding the non-delivery of the jaggery due to the mutt in the previous year, acknowledged receipt of value therefrom the person named

(2) that in 1871-72, the same Guru on behalf of the Mutt and the same Manégár on behalf of the temple granted separate receipts, each for half the aggregate sanctioned quantity of provisions.

(3) that in 1875-76 like ex-

the same parties granted separate receipts, each for half the provisions; and that each of them filed a separate application for payment to him of half the grant made for vegetables.

(4) That in 1876-77 too there were separate receipts granted by the same guru on behalf of the mutt and by Manigar Krishnabha on behalf of the temple.

5) That in 1880-81 and 1881-82, as shown in the entry in the register of proceedings, separate receipts were granted by the parties though the receipts are not filed with the proceedings.

6) that in 1884-85 Vyasathirtha Swami (the present guru) on behalf of the mutt and Shanbhog Subbanna on behalf of the temple granted separate receipts to the contractor who took the provisions to Subrahmanya each for half the aggregate sanctioned quantity delivered to him; that in the receipts granted by each the expression "according to manual" is used with reference to such delivery;

that a separate application

was made by each for payment to him of half the amount sanctioned for vegetables.

(7) That in 1885-86 Ramakrista-char. agent of the Mutt on behalf of the Mutt and Shanthoj Subbanna on behalf of the temple granted as above separate receipts

(8) that in 1886-87 the same person submitted separate application each for payment to him of half the amount sanctioned for vegetables for the Barahiza Sankarpane

(9) that though the proceedings for 1888-89 and 1889-90 are not in the Taluk records, yet the Amildar was able to state that provisions were delivered separately to each in those years.

(10). that the Amildar in reply to an enquiry by the Dy Commr reported that since 1886, following the ancient practice provisions were being given separately to the Mutt and to the temple, each in respect of the feeding of 6000, and that separate receipts were being obtained.

14. The Manool having been such, to give the Contro

authority to the Guru in the matter of the feeding of boys at the temple would seem to be calculated to defeat the object of the Government, which is that the feeding should take place without any hitch. For

(1) in the year 1890 in which under the orders of the D.I.G. the whole of the provisions were on the first time delivered to the Guru, the Santarpan would not have taken place but for the judicious intercession of the Police Inspector. The temple Manager would not allow the Guru the use of the vessels in the temple for the Santarpan and the Guru's agent would not deliver the provisions to the temple authorities for the needful being done in the temple. The Guru sought the aid of the local Magistrate to procure for him the use of the vessels, and to repress any disturbance which the temple people might cause. The Magistrate's endeavours to conciliate both parties were of no avail, & he issued orders to the Police to do the needful & preserve the peace if the last moment the Police

Inspector succeeded in persuading the parties to accept an arrangement suggested by him viz:- that the Mutt people should deliver the provisions at the Temple Kitchen and that the Temple people should carry out the Santarpane as usual.

(2). The Guru has no independent position in the Temple: for as shown by the Judgment of the High Court, up to 1845 a manager appointed by the Govt was conducting the management under the direct orders of the Govt; in 1845 the then Guru and 2 Aswannas were appointed Mokhtesars under a Sannad issued by the Collector. in 1849 that Guru having been found fault with the Collector ordered ~~that~~ the Tasdik ~~should~~ be paid to the two Aswannas to the exclusion of the Guru and this ~~was~~ order was in force till 1853; on the death of that Guru in 1861 his disciple Vidya Purnasvami was appointed a Mokhtesar by the Collector, with the consent of the other Mokhtesars, and in 1882 on the death of the Vidya Purnaswami, the Temple Committee appointed ~~by~~ the present Guru with the consent

temple. If he is given controlling power at a time when he is not respected by the temple authorities, scenes like the above might be repeated with graver consequences.

15. Last year the following arrangement was made for him by order of the Government.

(1) A responsible officer to be deputed to proceed to the spot & to personally superintend the feeding.

(2) The supplies for feeding 6000 Brahmins at the Mutt to be delivered to the Guru and our Officer should watch & see them utilized for the proper purpose.

(3) The remaining half of the supplies to be used for feeding 6000 Brahmins at the Temple. Our Officer should personally see them duly used with the help of the authorities of the temple.

Memo

Letter No 544 dated 12 November 1891 from the Deputy Commissioner, Kanara District.

The Registers of this office shew that the allowances specified below are now paid by the Mysore Government to the Subramanyeswara Swami temple and Narasimha matt at Subramanya in the Uppinangadi Taluk of the South Canara District.—

Cash allowances.

	Annual Grant.
For Padibana and Deeparadhane services in the	Rs. A P. 581-13-0

	Annual Grant
For Barahazar Sautarpanè or the feeding of 12,000 Brahmins at the Balè Chattram and Subramanya on the occasion of the festival of Subramanya Shesté.	Rs. A. P. 2000 - 0 - 0

Sandalwood allowances.

	Mds. Seers
Subramanyeswara Swami temple, (Viz) 2 maunds and 20 seers of 4th Class and 2 maunds and 30 seers of 5th Class Sandalwood.	5 - 10.
Narasinha Swatt at Subramanya. (as particularized above).	5 - 10.

An elephant also has been given by the Mysore State

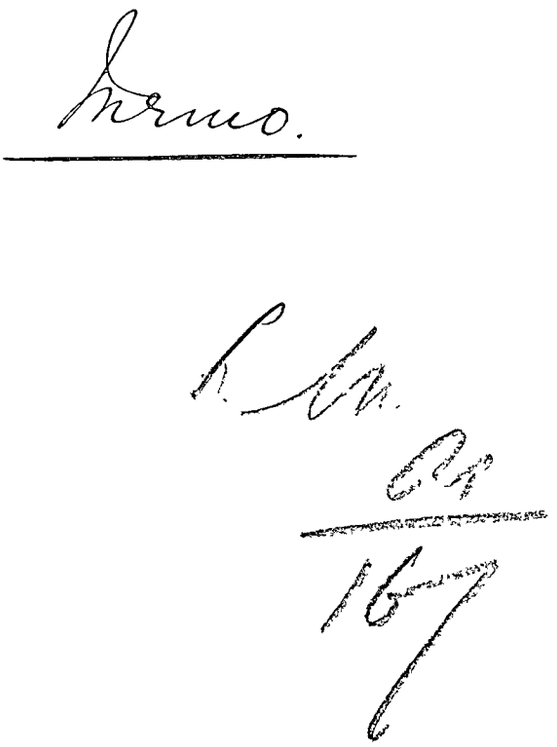
State for the Services in the temple vide this office Arukam No. 29 dated 5th July 1890 (Copy herewith Submitted).

This time Subrayana Sheeti falls on 7th December 1891.

The previous papers connected with the Subject were submitted to the Chief Secretary on 28th October 1891.

G.V.

Volur Anantha Sayanam



(General Serial No. 30).

1890.

From

The Chief Secretary to the Dewan
of Mysore.

To

The Deputy Commissioner
Hassan District

Dated
Despatched 30th October/90
Received T—11

Enclosures No. 6

General No. 8626
No. 253

Has the honor to forward herewith for report Arzee dated 24th Septr/90 together with its 4 enclosures received in this office from Bhagavatha Subba Rao Karjathigar of Shree Subramanyeswara Swami temple at Subramanye in the Upsimangadi Taluk South Canara Dist praying that the quantity of sandal-wood allowed for the Pyakhazar Santarpane (feeding of 12000 Brahmins) may ordered to be paid to Sy. Ramakrishniah 4th Mokteassot of the temple and that the elephant &c.

Professor
Narasimha
Sastriar may be or
to be given for the servic
of the temple

2. A copy of this offi
Hukam No. 29 dated 5th Ja
1890 shewing that the elph
in question has been given
for the services of the temp
is herewith forwarded for
information and guidance

By order,

Under Secretary

Camp Reg No: 1"

OFFICE OF THE
28 NOV 1992
WAR OF MYSORE

No.
1992

Translation of a petition addressed to the Dewan by Baglodi Ramakrishnia dy. 1st Nov. 1890.

With reference to a former petition signed by three of the Mokhtesars of Sree Subramanya-swamie temple, Peth begs to state that he has been informed that the Sandal allowance due to the temple for three years has been ordered to be paid to Vyasatirthaswamy that the Elephant presented to the temple by the Maharaja in 1885 has been taken away by the said Guru for the use of the Mutt; and that he has also been informed that orders have been issued to pay to the Guru all the articles usually paid by the Mysore Govt. for the Santarpane of 12000 Brahmins. As the Jatre during which the Santarpane takes place is fast approaching, Peth begs that orders may early issue for giving the required articles into the charge of one or other of the three Mokhtesars who have signed the former petn.

(General Serial No. 30).

1896.

From

To The Dy Commissioner
Hassan Distt

Dated //

Despatched // December/90

Received

Enclosures No. 1

General No. 10036
No. 290

This office No. 8626/253 dated 30th Octr/90 forwarding for early report Mrzi dated 24th Septr/90 together with its 4 enclosures received from Bhagavath Subba Rao, Parpathegar of Sree Subramanyaswara Swami temple at Subramanya in the Uppinangadi Taluk, South Canara Distt.

In continuation of the above has the honour to forward herewith petition No 1992

dated 1st Nov.
Bagalad Re
Mortgage of
and to request
early report may
mitted to this office
all the points refe
in the petition.

2. The elephan
ferred to was given
the Govt. for the use
Subramanyeswara S
temple
~~of the State of Mysore~~
~~to the Station~~ in
this office Mr. Cram No.
dated 5th July 190, a cop
of which was already
forwarded to the Dy Com
with this office Docket
above quoted.

By order

A. V.

Under Secretary

Translation of a petition dd 8/11/90 addressed to ~~the~~ H.H. the Maharaja ~~Dewan~~ by Baglodi Ramakrishnia, the Moktesar of Shree Subramanya Swamii temple.

States that being given to understand that Mr Purnayya, the Dy Comr of Hassan, had ordered that half of the allowance in kind due to Shree Subramanyeswara Swamii temple should be given to Vyasatirthaswamii and a receipt ~~thereof~~ therefor taken from him, he (Petr) presented a petition in September; no nirup has yet been received in reply thereto. As the time for Santarpane' is fast approaching, he has been compelled to present this petition.

Vyasatirthaswamii is the Guru of the Purnaiya's family; and that is why such an order as that complained of above in spite of the failings of the Guru and the Nirups and orders in favor of the temple.

As the Guru gave a false deposition before the Sub Judge of the Canara District to say that the Elephant presented to the temple by the Mysore State belonged to his Mutt, he was removed from Moktesarship.

The inclusion, subsequently, of the Guru as one of the Moktesars is attended with harm

MYSORE DEWAN'S OFFICE.

PETITION DEPARTMENT.

OFFICIAL MEMORANDUM.

The accompanying Petition No. 2286
dated 8th Nov 1890 received at the
Dewan's Office from Rama Krishnayya,
Agent of Subbramaneshwaras
Temple, Kukké village,
Upparangade Taluk, Kanara

is forwarded, ~~together with its enclosures~~, to the Dy. Comm^r of
Kanara for very early
report as to whether the
change therein complained
of has been made, and
if so, why.

By Order,

Chief Secretary

BANGALORE, 16 January 1891.

(General Serial No. 30).

1891.

From

To The Dy Commissioner
Hassan Dist.

Dated 26th
Despatched 27 January 91
Received

Enclosures No.

General No. 11746
No. 318

This office Nos 8626 and 253
10836 dated respectively
290
30th Octr and 11th Decr 90
forwarding for report
petitions from Bhagavath
Subba Rao & Baglode
Ramakrishniah &c
praying grant of Mokte's
of the Subramanya
temple at Subramany
in the Uppinangadi Taluq
South Canara Dist.

I have the honor to request
that the report called
for in the above may be
submitted at an early
date.

I have &c

Asst Commr

(General Sorial No. 30).

1891.

From

To The Dy Commr
Hassan Dist

Dated 27th January 1891

Despatched 29

Received

Enclosures No. 1

General No. 1883
No. 322

This office Nos 8626/2531 10036/290 & 11746/318 dated respectively 30th Octr 11th Decr 90 and 27th Jany 91 calling for a report regarding the Complaint of Bhagavan Sri Rao and Baglodi Ramakristnaiah Parapathegar & Mokteasar of the Subramanyeswara Swami temple at Subramanya in the Kapinadi Taluk of the South Canara Dist.

In continuation of the above forwards herewith another petition No 2353 dated 19th

Mobtes-ars & o
the said term
early report thereon all
the points
~~in the petition~~.

By

WA

Under Secy.

C. V.

Class.	INDIAN TELEGRAPH.	Local No.
5		

Station | From Station

Words.	Day.	Hour.	Minute.	Official Instructions.

To (Person) | From (Person)

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RECD. FROM	L. N.	SENT TO	L. N.
AT Hrs.	Mts. By	AT Hrs.	Mts. By

3/3/91

BY MAL. ABAR HILL 2.3.91

Telegraph Master

is transmitted free.

	First 8 words.	Each additional word.
Deferred Message	... 8 Annas	... 1 Anna.
Ordinary "	... 1 Rupee	... 2 Annas.
Urgent "	... 2 Rupees	... 4 Annas.

A group less reckoned word.

No charge for delivery within a distance of 5 Miles.

H[d] Qrs Office

I recollect the Dy Comm[r] of Hassan has been asked to report on enquiries in the matter [illegible]

3/3/91

11/3/91

(General Serial No. 31)

1891.

From

3rd reminder

To The Dy Commr
Hassan Dist

Dated 11th

Despatched 12 March 91

Received

Enclosures No.

General No. 13930
No 391

This office Nos 8626/253, 10036/90, 11746/318 and 11883/322 dated respectively 30th Octr & 11th Decr/90 and 26 & 29th Jany/91 requesting the early submission of a report regarding the complaint of Bhagavatha Subba Rao and Bagalodi Ramakristniah, Parpathagar & Mokteasar of the Subramanya Swami temple at Subramanya in the Uppinangadi Taluk

Dist.

Has the honor to
request an immediate
submission of the
report called for
in the above.

By Order

Wm

Wm. A. Gary.

C. J.

(General Serial No. 31)

OFFICE OF THE
DEWAN OF MYSORE
27 MAR. 91
1208
289

1890

From The Deputy Commissioner
Hassan District

To The Chief Secretary to the ~~Dewan~~ Govt
of Mysore.

Dated 26th March 1891.

Despatched

Received

Enclosures No. "

General No. 597 of 1890
No. S.

Subject Forwarding that the report called for on petition of
Bhagavatha Subba Row
and Bapalodi Ramakrishnaiya and others of
Obannanaya will
be submitted on receipt
of information from
the Amanjamadalik

Returned
G1
26/3/91

Commissioner's Office
Hassan District
Dated 21st. March
1891

From

P. N. Purnaiya Esqre
Deputy Commissioner
Hassan District

To

The Chief Secretary
to the Govt. of Mysore
Bangalore

Sir,

With reference to your docket No. 13930/391 of 11th instant, calling for a report on the petition of Bhagavatha Subba Rau and Bajalodi Ramakrishnaiya and others of Soobramaniya, I have the honor to state that the report therein called for will be submitted as soon as certain informations called for from the Manjarabad Taluk are received.

I have the honor to be
Sir
Your most obt. Servt.
P. N. Purnaiya
Deputy Commissioner

(General Serial No. 30).

From ✓ 1891.

To The D. Y. Commr
Hassan Dist

Dated 11th
Despatched 13th April 91

Received

Enclosures No

General No. 436 R.
M No. 26

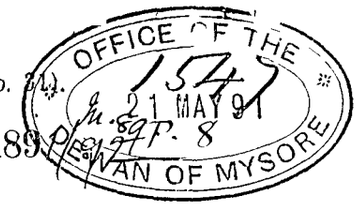
His No. 597 of the
21st Petition stating th
the report called fo
on the petitions of Bh
Gowatha Subba Rao and
Bigalodi Ramatirathiar
Parpathegar and Mokteser
of the Subramanya Swami
temple at Subramanya
in the Uppinangadi Talu
South Canara District
will be submitted
receipt of information
from the Mangalore Tal

Has the honor to state
that the report calle
for is awaited

By order

Tender

(General Serial No. 74).



189 Rec'd 21

From

The Commissioner
Kapundrakich

To

The Chief Secretary to the Dewan
of Mysore.

Dated 18th
Despatched 19th May 1891
Received

Enclosures No. 16

General No. 94
No. S.

Submits report
on the petitions from
Bhagavatas Sulekere Row
Rama Krishnayya &
others of Subbanchayya

Peter D'Lima
21/5/91

No 94
&
Encs 16

Deputy Commissioners Office
Hassan District
Dated Hassan 18th May 1891

To,

The Chief Secretary to the
Government of Mysore

Sir,

I have the honor to acknowledge receipt of your dockets Nos 8626/253, 10036/260 dated 30th October and 11th December 1890 respectively and Official Memo No 867. dated 16/17 Janry: 1891, enclosing petitions (1) from one Bhagavat Subba Rao of Subbramhanya (2) from Ramakrishnayya Agent of Subbramhanya Swamy temple at Subbramhanya (3) from the above person and others, and with reference to the representations therein made, beg to submit the following report.

2.— Bhagavat Subba Rao is the Parpattegar of Subbramhanya Swamy Temple. He receives a monthly salary of Rs 1-11-2 paid from

the Mangalabad Treasury, and is the head of the Establishment located at Subbramhanya in South Canara and paid by this Government.

3.— Ramakrishna Asrama is one of the Managers of the Temple of Subramhanya and styles himself the Chief man of the Mahajanas.

4.— The others that have signed the petition are persons belonging to the party of the said Ramakrishna Asrama.

5.— The temple enjoys a Dasabh grant from this Government of Rs 581-13-0 per annum and there is a special grant for the purpose of feeding twelve thousand Brahmins in Subramhanya on the occasion of the Car Festival, which falls on Sampa Shasti Corresponding with the 7th of December

6. The Sanad is dated Magha Bahula Panchami of the year Dhirmathi (1801 A.D) and is given to the Swami of the Matt and runs as follows. —

"At the Sacred Seat of the Swami of Sri Subramhanya.

The humble respects of Púrnaya. I am doing well by your grace until Maghabahula Panchami. I request the favor of being informed regarding the progress of the Swami's devotions &c. I have just now sent to be delivered to you an order written, signed, and sealed, per Honnavar KrishnaRao directing Ragha-Vaya Mamlédar of Igúr ballada Seeme', to supply provisions for feeding 12,000 Brah-mins as arranged at the sacred shrine of Sri Sampata Narasimha déwaru and Sri Subbramhanyadéwaru at Subramhanya during the Sampa Shasti Utsava. This order may be sent in time in the month of Bhadra pada in the year Doondhubhi to Mamlédar Raghavanya, who will procure and despatch provisions as laid down in the Samad, so that they may be delivered to your possession before Kartika Shúddha Púrnima. The Swami is re-quested to send for the provisions as per Samad every year commencing from Doondhubhi next and to conduct the Santarpana of Bhramins with all the necessary observances at the sacred shrine of Sri ——— déwaru.

Write

With very many humble respects

6. Provisions are sent accordingly every year for the purpose of being used for the feeding - In the year (not forthcoming in the copy) another letter was addressed to the Swami desiring that Six thousand Brahmins should be fed in the presence of Subramhanya Swami and another Six thousand in that of Sri Narasimha Swami i.e, the matt. This also is addressed to the Swami of the matt. The following is the translation of this letter.

"Humble respects of Narasinga Rao
I am doing well by your blessing until Phalguna Siddha Saptami - Beg to be favored regarding the progress of Swami's devotions Yes. Having taken Swami's permission, I reached the Cantonment at 2 o'clock on Magha bahula Saptami and duly communicated all the Swami's orders to my master, who received with mingled joy and respect the letter containing the Swami's blessings, Srimudi, gandha prasada, and Mantrak-Shatta, also graciously sent by the Swami - As a written order is sent in accordance with your command to Srinivasa Rao, Amildar,

of Maharajandurga Taluk, directing him not to object to your obtaining sandalwood for the use of the Matt from the Uttara grama belonging to the Matt of that Taluk, You may please send it to the Amildar of that Taluk and get the sandal from the Uttara grama. On receipt of your letter from Subramhanya regarding rice and other provisions to be sent for from above Ghauts for the Naivédya Santarpana of Sridévara dévastana, matt, and Sri Sampuṭa Narasimha dévara dévastana at Subramhanya, the Amildar of Igúr Balla da Sermé Fouzdar, was personally ordered not to levy octroi and the same thing is mentioned also in the written order (Hookum -nama) issued to him - The octroi Servants Cannot prevent Carriage of the provisions. Rice and other provisions both for the matt and Sri Subramhanya Swami's Temple should be sent for, from above Ghauts - Also pro-vsions should be obtained as per Sanad from the Amildar of Igúr Sermé for 12000

Brahmins

Brahmins as arranged during Sampa Shasti at Subramhanya, out of which 6000 Brahmins should be fed in the presence of Subramhaniya devam, and 6000 including Sudvishnavas and other Brahmins should be fed in the presence of Sri Samputa Nara Simha devam and in the Matt etc the respectful communications of my master to the Swami making the above arrangemen are also conveyed in this letter every thing is now before the Swami. My master was very much pleased to hear about the construction of the Matt and the attempt to cover the roof with tiles. I am unable to write more. Pray for your full grace.

With these many humble respects."

7. Year after year provisions were sent and the feeding was conducted in accordance with the Samaad, Six thousand in the Matt, and Six thousand more in the temple. In 1887 the Amildar bought and forwarded the Supplies. Complaints reached that the provisions were very inferior and were

deficient

deficient in quantity and were not obtained in the place in time. In the following year the Mizroi Assistant Commissioner was himself ordered to make the purchase and supply. The Amildar brought to notice that they were not received in time and the pilgrims complained that some provisions were un-fit for consumption. I therefore found it necessary to direct that the supplies should be sent within a specified time. A copy of the Memo of instructions issued is herein enclosed. This year there has been no Com-plaint either of short or late supply. But these complaints, ~~xxxx~~ detailed in the petitions, are now put forward by members of the party that is not on good terms with the Swami. The Swami is and was one of the Mokhtesars of the Temple. Some misunderstanding sprang up between Swami and this Ramakrishnaiya both of whom were members of the Committee of management. The Swami set up a hereditary right as the Chief Mokhtesar. Rama Krishnaiya was set up as the head of the Mokhtesars and the Swami was dismissed.

the Swami want to Court. There was long litigation in the Court of the Subordinate Judge of South Canara and in appeal before the High Court of Madras. The progress, nature, and end of this litigation is clearly seen from the enclosed judgment of the High Court. It throws light upon the present condition of feeling between the parties. The Swami has succeeded in establishing his former position as a Mokhtésar though he failed to establish the hereditary right he set up. The High Court held that no malversation was proved against Swami, and set aside the order dismissing him. The Swami persevers in repulsing encroachments on his privileges and rights. The members of the Committee (two in number) led by Ramakrishnaiya oppose Swami in all matters, where the Swami is not in his rights and where he is within his rights. They failed in getting rid of Swami's watchful interference in the dispensations of the Charities so far as the Taluks in South Canara of the Madras Government were

concerned

Concerned. In this instance they start an attempt to set up an independant position as against the Swami in the matter of the Jasdik to Subramhanya Swami by this Government. The opinion of the High Court Judges, the Honorable Justice Muthu-Sami Iyer and the Honorable Justice Wilkinson, deserves very careful consideration in dealing with the insinuations against the Swami, aimed at curtailing the rights which the Swami has been enjoying by virtue of his Sannad as the person who was appointed to control this Charity. They observe that in their opinion "the interests of this "important temple could not be safely "left in the hands of the Asramas and the "4th Defendant (Petitioner Ramakrishnaya) "a relative of one of the members of the "Committee.

8. I regret to note that Ramakrishnaya aims to enlist sympathy to his Cause by accusing me personally of prejudice

or partiality in favor of the Swami as my Castemen. This Swami is not my Guru. Ramakrishnaiya himself is a Madhwa Brahmin like myself. I think it is sufficient if I assure the Government that in dealing with this matter the only wish that influenced me was to see that the liberal endowment of this Government was rightly appropriated and that I have not taken one step further than what was necessary for the purpose of sending good provisions in proper time.

9. The Amildar reports that the Mamool was followed this year also. Provisions were as usual cooked in the Temple for six thousand, and in the Matt for another six thousand and both were properly distributed. The Amildar of Mayenahad and the Inspector of Uppinangadi Taluka, both Brahmins, superintended the distribution. The Tahsildar of the Taluk was

also present.

10. The original petitions received with the above references are herewith returned

I have the honor to be
Sir,
Your most obedient Servant

K. G. Gopalakrishnaiah
For Deputy Commissioner
Hassan District

K. G. G.

Dy Commissioner's Office
Kaloan Distt.

Kaloan Dated the 12th March 1891.

To

The Mukhtear Officer
Kaloan District.

Sir,

I have the honor to inform you that it has been brought to notice that the feeding of Bralmins at Subrahmanyam Jathra during the year was badly managed. The supplies said to have been received at the last moment, and the ghee supplied did not correspond to the specimen approved of. Such practice evidently defeats the object of the endowment of the late Rajah to the Malaraya to this celebrated temple of highest sanctity. I therefore request you to adopt the following measures to ensure more satisfactory arrangement for the future

Eight weeks before the date on which the articles are required at Subsequent Tenders should be invited to be accompanied with specimens of articles and specifying the Lowest rates. The Embassy Officers will receive and dispose of the Tenders subject to Confirmation of the Deputy Commissioner.

3. Care should be taken that the Contract should be given to a well known respectable merchant

4. The usual agreement should be effected with an Inventory attached of the articles to be supplied with quantity and rate signed by the Contractor.

5. A Copy of Inventory duly signed by the Embassy Officer

officer should then be handed to the Contractor for presentation to the Guru at Subrahmanya Mutt. The approved specimens should be carefully sealed and sent to the Amildar of Nanjirabad. The Guru in the presence of Amildar or Sheristadar of Nanjirabad Taluk who should go to Subrahmanyam with the articles will after satisfying himself as to the accuracy of the quantity according to the Inventory and quality which should correspond with the specimens, note below his acknowledgement and the date on which the articles were delivered at Subrahmanya in the presence of the responsible official of Nanjirabad Taluk

5 The Inventory should be handed back by the Guru to the Contractor who should invariably

deliver the articles to the Güiró is
correctly weighed and measured in
his presence on the Karthieu Sunday
Forenoons of every year. The Güiró
and the Government official pro-
ceeding from Chrysabad may
reject articles that arrive in an
unmerchantable Condition. The Con-
tractor shall not be entitled
for payment for the articles
thus rejected. The document
acknowledgment as well as a
certificate from the Güiró as to
the approximate number of pul-
grums fed and the proper carrying
out of the "Encantada" will form
a condition for the final Bill to be
submitted to this office.

I have the honor to be
Your Most Obt Servt
Sgd. P. A. Primrose

Copy "
A. A. Primrose
for Deputy Comm
Dec 31 86

IN THE HIGH COURT OF JUDICATURE AT MADRAS.

Thursday, the twenty-fourth day of October,
One thousand eight hundred and eighty-nine.

PRESENT:

THE HONOURABLE MR. JUSTICE MUTTUSAMI AIYAR, C. I. E.,

AND

THE HONOURABLE MR. JUSTICE WILKINSON.

APPEAL No. 31 OF 1888.

Vyasa Tirtha Swami . . . . . *Appellant (Plaintiff).*

1. Shrinivasa Bhatta.
2. Krishna Shabaraya.
3. Narayana Sagarittaya and
4 Ramakrishnaya. } *Respondents (Defendants).*

Appeal against the decree of the Subordinate Court of South Canara, passed in Original Suit No. 27 of 1886.

This Appeal coming on for hearing, on the 12th day of September 1889, and on the 1st and 2nd Instants, and having stood over for consideration till this day; the Court delivered the following

JUDGMENT.

The Plaintiff—Appellant claims to be the hereditary trustee or manager of the Subramanyam temple which is situated at the village of Kuke in the Uppinangadi Taluq, South Canara. The temple is one of considerable antiquity. The Narasimha Mutt of which the Plaintiff is the High Priest is situated within the compound of the Subramanyam Temple. The Plaintiff was appointed Moktessor of the Subramanyam temple by the Temple Committee in September 1882 and was dismissed for alleged misconduct on the 20th April 1886. He has instituted the present suit seeking (1st) to establish his hereditary right, and (2ndly) to set aside the order of dismissal. Defendants 1-3 are members of the Temple Committee, and the 4th Defendant was appointed Moktessor by the Committee in 1886. Plaintiff seeks for a declaration that the 4th Defendant is not a proper person to be appointed Moktessor. The Defendants deny the Plaintiff's hereditary right and justify his dismissal. The Subordinate Judge found that Plaintiff has no independent or hereditary right of management, that the Subramanyam temple was subject to the Temple Committee and that the Plaintiff had been properly dismissed. Regarding Plaintiff's prayer to declare 4th Defendant's appointment invalid as ancillary to the main relief sought, the Subordinate Judge framed no issue on the point, and did not decide whether or not the 4th Defendant was a proper person to be appointed Moktessor. Objection is taken in the Appeal memorandum as to the appointment of 4th Defendant, but no argument was addressed to us on the point, and we therefore do not decide whether or not his appointment was valid. Plaintiff has appealed on the following grounds (1) that he has established his hereditary right to be the managing mukhyastan of the Subramanyam Temple, (2) that the Temple Committee had no power to remove Plaintiff, and (3) that there were no good and sufficient grounds for the removal of Plaintiff.

Plaintiff claims an hereditary right to the management of the Subramanyam temple and bases his claim upon an alleged grant of the year 1272, evidenced by a copper Sashanam, alleged to have been found by Plaintiff, fortuitously, 3 months after the institution of this suit. The Plaintiff himself and one witness gave evidence as to the discovery of this Sashanam. We are

vidence in this respect, and concur with the
as a recent forgery. Admittedly the Plaintiff
unable to place any reliance upon their eshanam when he instituted the suit, yet in the
Subordinate Judge in regarding Exhibit A ie management of the temple had been made
was not aware of the existence of this S:700 years ago by the then king of the country
first para of his plaint he sets forth that t36. In his deposition as Defendant's 1st witness
over to Plaintiff's predecessor in title about Raya had made over the management to one of
Ballala Raya. The plaint bears date June 18anbogue read over to him a copy of an arzi or
Plaintiff stated that he first learnt that Ballallya Raya Tirtha presented to the Collector in
his predecessors in 1884 or 1885, when his Sl plaint, and on his applying to the Collector for a
petition, which one of his predecessors Vychat no such arzi appears to have been presented.
1849. That copy he failed to file with themeat of the Temple should be conducted by the
copy of the original petition he was informed edecessor, and that the Tasdik should be paid to
In 1849 the Collector ordered that the managdid present a petition to the Collector asking him
two Asrannas to the exclusion of Plaintiff's pable that in that petition he set forth his here-
them. It may be that Plaintiff's predecessor, alive in 1859 when an enquiry was held by the
to reconsider his order, but it is highly improcipt of Tasdik, and if he had ever advanced any
ditary right. For the same person wased it then The 3 Moktessors of the temple, and
revenue officials as to the Devastanams in recsidents of the village, were then examined as to
such claim he would most certainly have prented by the Government as Moktessors in 1845.
other people, worshippers at the temple and as then represented was that Vydya Raja, who
the rights of the persons who had been appo was the Samasthanavandika or person held in
From their statements it appears that what ued to attend the temple and to receive
had been appointed Moktessor because he rip, and on feast days, that he was at that time con-
veneration, was entitled to be summons services of the temple, and had the privilege of
foremost respects on occasions of grand worscy the Moktessors claimed the right of appointing
ducting the entire management of the religised Moktessor. That the then swami merely claimed
giving the seal-ring. On occasion of a vacals, is also apparent from the suit filed by him in
a successor from the descendants of the decedinate officials of the temple for the disrespect
first honors and the management of the festi which, he asserted had been paid to him and his
1845, claiming damages from certain Sub then decided that though the Moktessorship was
shown to him in discontinuing certain honorcently, the honors claimed had been paid to the
predecessors from time immemorial. It was and were due and proper. In not a single docu-
not hereditary, but had only been obtained to the alleged grant, or to the hereditary right of
Plaintiff's predecessors as Swamis of the Murder the management of a monegar appointed by
ment prior to the plaint is there an allusion record shows that Government exercised the right
management. Admittedly the temple was n documents bearing dates between 1801 and 1835
Government prior to the year 1845, and the Maharajah of Mysore addressed the then Swami on
to interfere in the minutest matters. Certain that the Subordinate Judge was justified in
were put in to show that the Dewan of the ments in support of Plaintiff's claim. The Maha-
matters connected with the temple. We that the Subramanyam temple, but having no such
holding that there was nothing in these could appear to have constituted the High Priest as
rajah now maintains an agent and manager ght safely be disbursed. From 1820 to 1845 the
agent in the early part of the century he we the temple was frequent and complete. In 1841
the medium through whom his charity nnection with the temples. In a letter from the
interference of Government in the affairs th December 1842, occurs the following passage.
Government first proposed to sever their recognized heads or managers have always existed,
Collector to the Board of Revenue, dated 1 of the internal affairs of the institution, there has

"Over several of the places of worship lent. With these of course it is only necessary to
with whose authority, in the management t hitherto prevailing." From this it may safely be
been no interference on the part of Governver set up an hereditary right of management, or
recognize and confirm the form of manageme the institution prior to 1842, that right would have
concluded that if Plaintiff's predecessors had proposed to appoint 7 Moktessors to the temple
had ever been in the actual management of
been recognized and confirmed. It was at fi

viz, the Swami, the 2 Asrannas and 4 of the Hebbaras or Subordinate officials, but objections having been raised by the Swami and the two Asrannas which were supported by the Tahsildar and the Peshkar, the Collector yielded and on the 29th November 1845 issued a sunnud appointing the Swami and the 2 Asrannas alone as Moktessors. If Plaintiff's predecessor was aware of the alleged grant by Ballala Raya, why did he not then assert his right to sole management instead of permitting the 2 Asrannas to be associated with him. The alleged right and prior management of the then Swami are expressly negatived by the Collector in an order passed by him in 1849. It appears that after his appointment as Moktessor the then Swami conducted himself improperly and attempted to enrich his own Narasimha Mutt at the expense of the Subramanyam temple, and the Collector, after due enquiry, ordered that the Tasdik should be paid to the 2 Asrannas to the exclusion of the Swami. In 1853 however that order was rescinded. In 1859 one of the Asrannas died and the Collector appointed his uncle in his place. In 1861 Vidya raja Tirtha Swami died, and in accordance with the wishes of the people and the consent of the other two Moktessors, his disciple Vidya Purna Swami was appointed by the Collector. In 1882 Vidya Purna Swami died and with the consent of the other two Moktessors the Temple Committee appointed the Plaintiff. The Appellant's pleader lays stress on the fact that in their order the Temple Committee state that they have appointed Plaintiff "in accordance with immemorial right," but we concur with the Subordinate Judge in thinking that the words were used with reference to the previous appointment of Plaintiff's predecessors, and that they contain no admissson of the hereditary right now set up. That Plaintiff was not at the time conscious of his alleged right is evident from the fact that he pleaded in a suit brought against him, and one of the Asrannas, to recover a debt incurred by his predecessor, as Moktessor, that he was not liable because he had not yet been appointed Moktessor, and because the affairs of the Narasimha Mutt were quite distinct from those of the Subramanyam temple. The claim to be hereditary Manager of the temple in virtue of a royal grant of the year 1272 was put forward for the first time after the Plaintiff's dismissal by the Temple Committee and we are satisfied that it is unfounded.

We concur with the Subordinate Judge that the Subramanyam temple falls under the class of religious institutions, the nomination of whose trustees was at the time when Act XX of 1863 was passed, exercised by Govenment and that it is therefore subject to the Temple Committee.

It only remains to consider whether the Plaintiff was properly dismissed.

The Subordinate Judge has formulated 13 charges against the Plaintiff which are in some respects identical with those which the Committee in their order of dismissal found proved. In the written statement all that the Defendants alleged was that "many petitions were received complaining of the Plaintiff's mismanagement. The members of the Committee therefore instituted an enquiry and the mismanagement was established."

It is not however denied that the Plaintiff was aware of the charges which he had to meet but it is asserted that they have not been made out. It is not necessary to follow the Subordinate Judge through the occurrences which took place subsequent to Plaintiff's appointment and prior to the enquiry held by the Temple Committee In 1835 four written complaints were presented to the Temple Committee. The writer of the earliest complaint, Keshava Bhatta, is an unknown individual, who never appeared to substantiate his complaint. The second complaint was made by nine of the inhabitants of Kukke. This has been in a measure supported by the evidence of two only of the signatories. The third complaint was presented by a temple servant Venkata Dasappa. He has been examined as a witness. The fourth complaint was by one Subbanaya, a resident of Mysore who never appeared to make good his complaint. After the enquiry commenced, the two Asrannas, of whom one had resigned his Moktessorship in December 1883 and the other had in February 1884 made over his right of management to the Plaintiff for 30 years, came forward and tendered their evidence. An informal inquiry was held in the absence of the Plaintiff and it is alleged that some twenty-four witnesses were examined.

Their depositions are not on the record. The order of dismissal was passed on the 20th "April 1886, but the Committee appear to have been prejudiced against the Plaintiff at a very early stage of the enquiry, for on the 4th January 1886, they appointed the 4th Defendant a Moktessor on the ground that they "learnt from the records that a number of unbearable mistakes had occurred." It is not clear what records the members of the Committee referred to. The oral evidence recorded prior to the 4th January was extremely slight. The Plaintiff was examined by the Committee on the 1st January 1886, and on the 4th idem a notice was sent to him to produce certain accounts. No time nor place was specified in the notice for Plaintiff's appearance, and the enquiry would seem to have been conducted in a very haphazard and unsatisfactory manner.

The Subordinate Judge thinks "several, if not most of the charges are substantially established," but he has not examined the evidence as to any charge at length. He also states that Plaintiff's own depositions contain admissions of most of these and other charges." We are unable to agree with the Subordinate Judge. Neither in his statement made before the Temple Committee nor in his evidence before the Court did the Plaintiff admit that any one of the charges brought against him was true. His oral evidence may not be satisfactory but we cannot say that he stands guilty on his own confession either in the matter of accounts or of Dubbi examination.

We will briefly examine the charges in the order set out by the Subordinate Judge. The evidence as to the 1st and 2nd charges is very vague and contradictory and we do not consider it made out that the Plaintiff has wilfully omitted to supply the things required for the daily ceremonies, or has caused delay in the performances of ceremonies with the view of profiting himself On the 3rd charge there is admittedly but little evidence and that is of a general character and is altogether insufficient. Only one witness speaks to the non-supply of Urli rice and his evidence is contradictory. The evidence in support of the 5th charge is conflicting. The Asrannas contradict each other. The only servant examined is the Defendant's fifth witness who while stating that he has not got his pay for 3 years acquits the Plaintiff of any misconduct. There is no direct evidence that Plaintiff has stopped any Upadis, nor is the rest of the sixth charge supported by evidence. As to the 7th charge it must be remembered that Plaintiff was only appointed Moktessor in 1882 and that his whole time since 1883 has been taken up in repelling the charges brought against him by his Co-Moktessors and others. The only reliable evidence as to the disrepair of the buildings is that given by Plaintiff's 2nd and Defendant's 4th witnesses, and they do not say that the disrepair is due to neglect of duty on the part of Plaintiff. There can be no doubt that all the buildings are very much out of repair (it is estimated that it will cost rupees 60,000 to put the temple in proper repair); but we are unable to say that the Plaintiff can be held responsible for this state of things.

The 8th and 12th charges may be considered together. It has not been shown that Plaintiff has failed to keep any accounts. When called upon in 1883 to furnish accounts he did so, and the 1st Defendant states that he was satisfied with the accounts furnished. A commissioner was appointed in this case to examine the accounts which were obtained from the District Court and he reported that though the accounts had been kept in a careless and unbusiness like manner, there was nothing to show that there had been any fraud or misappropriation. Section 13 of the Act makes it the duty of the Plaintiff to keep and of the Committee to require the annual production of accounts. The Committee have failed in their duty for since 1883 they have never called upon the Plaintiff to submit his accounts. Had they done so and had the Plaintiff refused or neglected to obey their order we might hold the charge made out but under the present circumstances we do not think that the Plaintiff is to blame. The first and second counts under the head of misappropriation (9th charge) are not pressed. The Plaintiff admits that he caused a garland of beads to be sold by auction and entered the proceeds of the sale in the accounts. We cannot say that, as sole Moktessor, the Plaintiff exceeded his powers in selling

the necklace. Even assuming that he did exceed his powers, inasmuch as the purpose for which he sold has not been proved, and it has not been shown that he misappropriated the proceeds, we do not consider that the further charge of misappropriating money and presents has been made out. Since 1884, the Plaintiff has been the sole Moktessor and even if he did cause the treasure-box to be opened in the absence of the two Asrannas, it does not appear that after their resignation of office their presence was essential. The evidence on the point is conflicting and the established custom not well made out. On the whole we think Plaintiff should be acquitted on this charge. It is admitted that the 10th charge cannot stand by itself. It appears that Plaintiff has encroached upon and built over one yard of the temple drain. There is not a little of evidence in support of the 11th charge. On the 19th April 1886 the 3rd Moktessor in his evidence before the Committee stated that when Plaintiff was appointed there existed a debt of Rupees 6,000. In his evidence before the Court, Plaintiff stated that Rupees 5,000 or 6,000 were due to his Guru. The sum of Rupees 15,000 would appear to have been taken from the Tahanama executed by the 3rd Moktessor to Plaintiff, but there is no independent evidence in support of this charge. The 13th charge is not pressed. We do not understand the remark of the Subordinate Judge that the statement made in a petition, which petition was never verified, is "whether true or *false*" not much to the credit of the Plaintiff There is no evidence that Tarekere Subbanna, one of the petitioners who did not come forward, was either prevented from taking his food or received a severe thrashing from Plaintiff's people. There appear to be grounds for the remark of the Subordinate Judge that the affairs of the temple are in a very bad way, but we are by no means satisfied that the Plaintiff is wholly or even mainly to blame. As is apparent from the report of the Shanbogue, dated 16th June 1882, the mismanagement began before Plaintiff was appointed The two Asrannas went off to their Villages leaving the temple to look after itself. It appears to have been owing to their intrigues that the enquiry was commenced which led to Plaintiff's dismissal, and the result has been their own restoration to office.

On the whole we are not satisfied that any such grave misconduct has been established as entitled the Committee to dismiss the Plaintiff. The Plaintiff was however clearly to blame for having denied the jurisdiction of the Committee, and set up an hereditary right which he did not possess, and for endeavouring to support his alleged title by very questionable evidence. We must observe at the same time that there was much to palliate Plaintiff's conduct in the conduct of the Asrannas which received the countenance of the Temple Committee owing to the prejudice they entertained to the Plaintiff. We also observe that the wording of their order is not clear and it would seem as if they intended only to suspend Plaintiff from his office In our opinion the interests of this important temple could not be safely left in the hands of the Asrannas, and the 4th Defendant, a relative of one of the members of the Committee. As the malversation and misconduct imputed to the Plaintiff are not proved to our satisfaction, we, in modification of the decree of the Lower Court, set aside the order dismissing Plaintiff. With reference to the prayer with regard to the 4th Defendant and his appointment, which was an act done by the Temple Committee in the exercise of their discretion and as Plaintiff has no hereditary right we do not think he is entitled to have the appointment set aside. Each party will bear their own costs in this and in the Lower Court.

(A true copy.)

Exd. by V. C. Mascarenhas.

Deputy Registrar,
Appellate Side

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By order

IN THE HIGH COURT OF JUDICATURE

AT

MADRAS.

JUDGMENT

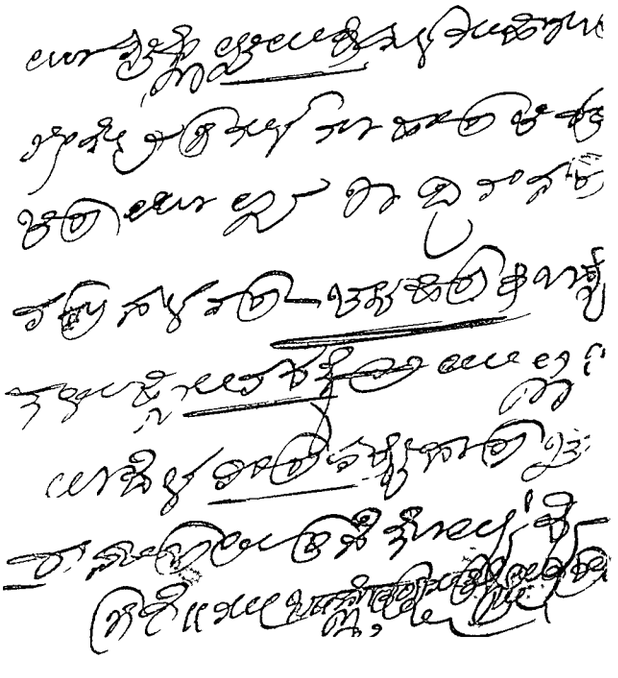
IN

APPEAL No. 31 *of* 1888.

(*From Original Suit No.* 27 *of* 1886, *Subordinate Court, South Canara.*)

Dated 24*th October* 1889.

Sent



ಶ್ರೀ ವಿಷ್ಣುಸಹಸ್ರನಾಮಸ್ತೋತ್ರಮಹಾಮಂತ್ರಸ್ಯ

ಶ್ರೀವೇದವ್ಯಾಸೋ

ಭಗವಾನೃಷಿಃ ಅನುಷ್ಟುಪ್ಛಂದಃ ಶ್ರೀಮಹಾವಿಷ್ಣುಃ ಪರಮಾತ್ಮಾ ಶ್ರೀಮನ್ನಾರಾಯಣೋ ದೇವತಾ

ಅಮೃತಾಂಶೂದ್ಭವೋ ಭಾನುರಿತಿ ಬೀಜಂ ದೇವಕೀನಂದನಃ ಸ್ರಷ್ಟೇತಿ ಶಕ್ತಿಃ

ಉದ್ಭವಃ ಕ್ಷೋಭಣೋ ದೇವ ಇತಿ ಪರಮೋ ಮಂತ್ರಃ ಶಂಖಭೃನ್ನಂದಕೀ ಚಕ್ರೀತಿ

ಕೀಲಕಂ ಶಾರ್ಙ್ಗಧನ್ವಾ ಗದಾಧರ ಇತ್ಯಸ್ತ್ರಂ ರಥಾಂಗಪಾಣಿರಕ್ಷೋಭ್ಯ

ಇತಿ ನೇತ್ರಂ ತ್ರಿಸಾಮಾ ಸಾಮಗಃ ಸಾಮೇತಿ ಕವಚಂ ಆನಂದಂ ಪರಬ್ರಹ್ಮೇತಿ

ಯೋಗೋಽಮೃತಾಂಶೋಽಮೃತವಪುರಿತಿ ಧ್ಯಾನಂ ಇಂದ್ರಿಯಾಣಿ ಹೃಷೀಕೇಶ

ಇತಿ ಹೃದಯಂ ಸರ್ವಾಸುರವಿನಾಶನ ಇತಿ ಮೂಲಮಂತ್ರೈಃ ಕರನ್ಯಾಸಃ

ಸರ್ವಾಸುರವಿನಾಶನ ಇತಿ ಹೃದಯಾದಿನ್ಯಾಸಃ

ಧ್ಯಾನಂ

ಕ್ಷೀರೋದನ್ವತ್ಪ್ರದೇಶೇ ಶುಚಿಮಣಿವಿಲಸತ್ಸೈಕತೇ ಮೌಕ್ತಿಕಾನಾಂ

ಮಾಲಾಕ್ಲುಪ್ತಾಸನಸ್ಥಃ ಸ್ಫಟಿಕಮಣಿನಿಭೈರ್ಮೌಕ್ತಿಕೈರ್ಮಂಡಿತಾಂಗಃ

ಶುಭ್ರೈರಭ್ರೈರದಭ್ರೈರುಪರಿವಿರಚಿತೈರ್ಮುಕ್ತಪೀಯೂಷವರ್ಷೈಃ

ಆನಂದೀ ನಃ ಪುನೀಯಾದರಿನಲಿನಗದಾಶಂಖಪಾಣಿರ್ಮುಕುಂದಃ

ಭೂಃ ಪಾದೌ ಯಸ್ಯ ನಾಭಿರ್ವಿಯದಸುರನಿಲಶ್ಚಂದ್ರಸೂರ್ಯೌ ಚ ನೇತ್ರೇ

ಕರ್ಣಾವಾಶಾಃ ಶಿರೋ ದ್ಯೌರ್ಮುಖಮಪಿ ದಹನೋ ಯಸ್ಯ ವಾಸ್ತೇಯಮಬ್ಧಿಃ

ಅಂತಃಸ್ಥಂ ಯಸ್ಯ ವಿಶ್ವಂ ಸುರನರಖಗಗೋಭೋಗಿಗಂಧರ್ವದೈತ್ಯೈ

ಚಿತ್ರಂ ರಮ್ಯೈತಿಹಾಸಂ ಸಕಲಮಭಿದಧೇ ತಂ ಸತ್ಯವತ್ಯಾಃ ಸುತೋಽಯಂ

ಕಾಲಾಭ್ರಶ್ಯಾಮಲಾಂಗಃ ಕಮಲದಲನಿಭೇ ಯಃ ಸ್ಥಿತಃ ಪದ್ಮನಾಭೇ

ಪದ್ಮಾಕ್ಷಃ ಪದ್ಮಹಸ್ತಃ ಸಕಲಸುರನುತಃ ಪದ್ಮಜೇ ಯೋ ಭವೇ ಚ

ಪದ್ಮಾಯಾಃ ಪದ್ಮಯೋನೇರ್ಜನಕ ಇತಿ ಜಗತ್ಪದ್ಮಸಂಸ್ಥೋ ಯ ಏಕಃ

ಪದ್ಮೇಭ್ಯಃ ಪದ್ಮನಾಭಃ ಸ ದಿಶತು ಭಗವಾನ್ ಸರ್ವಕಲ್ಯಾಣಮಾದ್ಯಃ

ಕಲ್ಪಾದೌ ಕಮಲಂ ಪುರಾಣಪುರುಷಸ್ಯಾಸೀತ್ತತೋ ಬ್ರಹ್ಮಭೂ

ತಸ್ಮಾದಂಡಮಭೂದ್ದ್ವಿಧಾ ಸ ಚ ದಿವಂ ಭೂಮಿಂ ಚಕಾರಾಂತರೇ

ಮಧ್ಯೇ ಯೋಜನವಿಸ್ತೃತಾ ಸುರನರಾಃ ಸಪ್ತೋರ್ಧ್ವಗಾಸ್ತೇ ಚ ಸಪ್ತ

ಪಾತಾಲಾಃ ಸಪ್ತ ಚಾಧಸ್ತಾದಿತಿ ಜಗದ್ಭೂಗೋಲಕಂ ಪಾತು ವಿಷ್ಣೋಃ

ಕಾಲಾಂಭೋದಸಮಪ್ರಭಾಂ ಕನಕಪಿಂಗಾಂ ಪದ್ಮಪತ್ರೇಕ್ಷಣಾಂ

ಪದ್ಮಾಸ್ಯಾಂ ಕಮಲಾಸನಾಂ ಕಮಲಜಾಂ ಪದ್ಮಾಂ ಪ್ರಸನ್ನಾಂ ಶ್ರಿಯಂ

ಪದ್ಮಾಲಂಕೃತಪಾಣಿಪದ್ಮಯುಗಲಾಂ ಪದ್ಮೋದ್ಭವಾಂ ಪದ್ಮಿನೀಂ

ಪದ್ಮಾಕ್ಷೀಂ ಪರಿಪೂರ್ಣಚಂದ್ರವದನಾಂ ಪದ್ಮಾಂ ಭಜೇ ಪದ್ಮಜಾಂ

ಪದ್ಮಾಕ್ಷಃ ಪದ್ಮಹಸ್ತಃ ಸಕಲಸುರನುತಃ ಪದ್ಮಜೇ ಯೋ ಭವೇ ಚ

ಪದ್ಮಾಯಾಃ ಪದ್ಮಯೋನೇರ್ಜನಕ ಇತಿ ಜಗತ್ಪದ್ಮಸಂಸ್ಥೋ ಯ ಏಕಃ

ಪದ್ಮೇಭ್ಯಃ ಪದ್ಮನಾಭಃ ಸ ದಿಶತು ಭಗವಾನ್ ಸರ್ವಕಲ್ಯಾಣಮಾದ್ಯಃ

ಕಲ್ಪಾದೌ ಕಮಲಂ ಪುರಾಣಪುರುಷಸ್ಯಾಸೀತ್ತತೋ ಬ್ರಹ್ಮಭೂ

ತಸ್ಮಾದಂಡಮಭೂದ್ದ್ವಿಧಾ ಸ ಚ ದಿವಂ ಭೂಮಿಂ ಚಕಾರಾಂತರೇ

ಮಧ್ಯೇ ಯೋಜನವಿಸ್ತೃತಾ ಸುರನರಾಃ ಸಪ್ತೋರ್ಧ್ವಗಾಸ್ತೇ ಚ ಸಪ್ತ

ಪಾತಾಲಾಃ ಸಪ್ತ ಚಾಧಸ್ತಾದಿತಿ ಜಗದ್ಭೂಗೋಲಕಂ ಪಾತು ವಿಷ್ಣೋಃ

ಕಾಲಾಂಭೋದಸಮಪ್ರಭಾಂ ಕನಕಪಿಂಗಾಂ ಪದ್ಮಪತ್ರೇಕ್ಷಣಾಂ

ಪದ್ಮಾಸ್ಯಾಂ ಕಮಲಾಸನಾಂ ಕಮಲಜಾಂ ಪದ್ಮಾಂ ಪ್ರಸನ್ನಾಂ ಶ್ರಿಯಂ

ಪದ್ಮಾಲಂಕೃತಪಾಣಿಪದ್ಮಯುಗಲಾಂ ಪದ್ಮೋದ್ಭವಾಂ ಪದ್ಮಿನೀಂ

ಪದ್ಮಾಕ್ಷೀಂ ಪರಿಪೂರ್ಣಚಂದ್ರವದನಾಂ ಪದ್ಮಾಂ ಭಜೇ ಪದ್ಮಜಾಂ

Copy

Dr/ Commr

Copy Attested

By Comm

ಕೆಳಗಿನ ಪ್ರಶ್ನೆಗಳಿಗೆ ಉತ್ತರಿಸಿ.

೧. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೨. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೩. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೪. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೫. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೬. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೭. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೮. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೯. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

೧೦. ಕೆಳಗಿನ ಪದಗಳಲ್ಲಿ ಸಂಧಿಯಾಗಿರುವ ಪದಗಳನ್ನು ಬಿಡಿಸಿ ಸಂಧಿಯ ಹೆಸರನ್ನು ಬರೆಯಿರಿ.

ಅ) ಮಹೋತ್ಸವ ——— ಆ) ಅಲ್ಲಿಗೆ ———

ಇ) ಮಾಡಿದೆನು ——— ಈ) ಮಾಡಿದೆವು ———

Commissioner
As

Copy Received

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Advocate

Adv. Commr.

ನಮಸ್ಕಾರ

ಸಾಲಿಗ್ರಾಮ ಕಾಲೇಜಿನಲ್ಲಿ ಪ್ರಾಧ್ಯಾಪಕರಾಗಿ

ಕಾರ್ಯನಿರ್ವಹಿಸುತ್ತಿರುವ

ಶ್ರೀ

ಅವರಿಗೆ ಲಕ್ಷ್ಮಿ ಮಾತೆ ನೆಲೆಸಿ ಸಕಲ ಸಂಪತ್ತನ್ನು

ಕರುಣಿಸಲಿ ಎಂದು

ಹಾರೈಸುತ್ತಾ

ಇಂತಿ

ಕಾರ್ಯದರ್ಶಿ

ಸಾಲಿಗ್ರಾಮ ಕಾಲೇಜು ಅಭಿವೃದ್ಧಿ ಸಮಿತಿ

ಸಾಲಿಗ್ರಾಮ

ದಿನಾಂಕ : 12-05-2018

ಸ್ಥಳ : ಸಾಲಿಗ್ರಾಮ

(General Serial No. 30)

7673
In 3490
JAN 30 1891

189

From The Commissioners

To Hapuddittu

The Chief Secretary

to Govt of Mysore

Dated 12th November 1891

Despatched

Received

Enclosures No. V. Jules Cattigny dated

General No. 564 *No.*

Secy

Submitting

Vaccines connected

with Bubonic

Contagion of

Subcutaneous

for 3 years

B Ramaswamy

Vaccine sent as per list
C Vaccine
as
16/11/91

6.44/S

(Cancelled verbatim sent per Cancel.)

Deputy Commissioner's office

Hassan district.

Dated: Hassan 12th November 1891.—

From

The Deputy Commissioner

Hassan district.

To

The Chief Secretary

to Government of Mysore.

Sir,

With reference to telegram of this date received from the Dewan to send receipts and papers about the delivery of supplies for feeding 12000 Brahmins at Subrahmanya, I have the honor to forward herewith memorandum papers as per Tasil received with Manjarabad Taluk amildar's reports nos 1003/920 and 1010/911 of 16th February 1891.

2 The amildar reports that no

to shew that the provisions shewn be delivered seperately to the Inutt and Temple.

3 In the statement attached to the auildavis report it will be seen that in the years noted in the margin for which records are forthcoming the receipts for provisions delivered to the Temple appear to have been obtained from the Parputtagar, shanbogue and monegar of the Temple and the receipts for other years are reported to have been sent up to the Comptroller with the bills of each year.

4 The auildar has been called upon to submit any other papers connected with the delivery of provisions to the Inutt and Temple and of receipts, they will also be forwarded for further reference.

5 In the meanwhile as the Parakargar

Zeyar Cauk Head Sheristy
Report Board's Head Office Chancery

Receipts for provisions delivered to the Temple.

Parputtagar Shanbogue & Monegar of the Temple.

Receipts for other years reported to have been sent up to the Comptroller with the bills of each year.

Sanctions for current year will take place shortly, I beg to be informed if the arrangements made by Em. Purnaiya to deliver the provisions to the swamy are to be adhered to until further orders.—

I have the honor to be

Sir

Your most obe dient servant.

[redacted]

For my Commissioner

Hassan district.

Office of the Dewan of Mysore
Dated Camp Mysore, 28th November 1891
Despd 28th

No. 675
Camp

To

The Dy Commissioner
Hassan District

Sir,

With reference to your letter No. 94/5 dated 18th May 1891 and your subsequent telegram dated 19th Instant, I am directed to request that in making the usual arrangements for the feeding of 12,000 Brahmin at Subramanya in the South Canara District, you will depute a responsible Officer to proceed to the spot and to personally

superintend the feeding.
The supplies for feeding
6,000 Brahmins at the
Narasimha Devara Mutt
should be delivered to
the Swamie of the Mutt
while our Officer should
watch and see them
utilised for the proper
purpose. The remaining
half of the supplies
should be used for feeding
6,000 Brahmins at the
Subramanya temple
and our Officer should
personally see them
duly used, with the
consent of the authorities
of the temple, ~~conducting~~
the Swamie if he is
at present one of the

~~Inaugural~~

The papers relating to the grants made to the temple should be submitted as early as possible

I have &c

Chief Secretary

To issue by tomorrow mail -
J. M.
28/11/91

Parcel of papers
been received?
Mysk 16/1/92

Received 18th
2.30
17-1-92

Mr. Ramaswamiengar
for a memo. of the
points on which orders
are required, after
examination of the
case papers.
Mysk
27.1.92

General Serial No. 30.)

OFFICE OF THE
9588
JAN 92
DEWAN OF MYSORE

1891/92 — 824

From The Commissioner
Hassan district

To

The Chief Secretary to the Dewan
of Mysore

Dated 6th
Despatched 7th January/92
Received

Enclosures No. 1 (V files)
sent by peon

General No. 660
No. Copy

Submits re case
mediation, Dasa Nara
Vaculeus connected
with the complaint
of Bhagavan Subbaya
and others against
the delivery of proviso
for Bara Hagaru
Pantarpane &
Subbanamanaya

Encls not rcd with this

Ref: Mysk 8/1/92

No. 660
Secy
Encs. 11 V. files

From

The Commissioner
Lapan District

Dated Lapan 5th January
1892

To,

The Chief Secretary to the
Government of Labuan,

Sir,

In continuation of
this Office No. 544/1673 of 12th Novr
forwarding certain papers
connected with the complaint
of Bagawalk Sood Rou and
others anent the delivery
of provisions and Sandal
-wood for Bara Kalyan
Sandurpane to the Swamy
of the Mutt instead of to the
Mokhesian &c I have the
honor to forward herewith

Manjeralad Taluk Amildars
report No. 74/365 together with
a Canarese Memo explain-
-ing why the Sandalwood
was delivered to the Swamy
of the Mutt instead of to
the Professor. -

I further beg to Submit
certain receipts received
from the Amildar with
report No. 66 of 14th November
obtained from the Swamy
and the Monegar of the
Temple for articles received
by them on account of
Bannahalgar Sandelpane
prior to 1876-77.

Herein are also Enclosed
certain references found
in the records of this Office

as per Pharist attached

I have the honor to be,

Sir,

Your most obt. Servt.

[illegible]

for Dy Commissioner

Japan Division

Memo of papers sent

1. Manjacaabad Salut Auildars report No. 66 of 14-11-91 with Enclosures.
2. Receipt dated 15-12-70 obtained from Ramiah, Monegar of the Temple with petition
3. Receipt dated 3-1-71 obtained from the Swamy of the Mutt -
4. Receipt dated 24th Novr 1870 from the Monegar & Swamy of the Mutt and receipt of 6-11-70 from the Monegar together with receipt dated 5th Novr 1870 from Subbe Gowda
5. Records as per Plaint connected with the Banahalya Sanctuary during the year 1871-72 containing the receipt of Temple Monegar Ramiah & Swamy of the Mutt -

reds of do

the Year 1873-74 (files two)

7. — Do. — Do. for 1874-75.

8. — Do. — Do. for 1875-76

9. — Do. — Do. for 1876-77.

10. Manjeraabad Taluk Auildars

report No. 74/365 of 16-1-91

with Enclosures. -

11. Manjeraabad Taluk Auildars

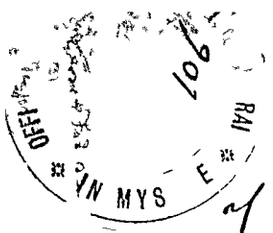
No. 86/419 dated 25-12-91

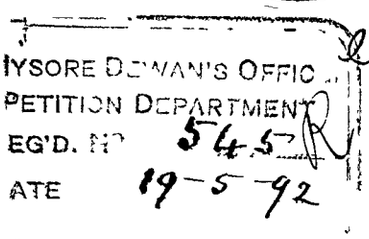
12. — Do. — Do. 96/493 26-3-91.

P. Minnaswamy

for D. Lonmuk

Bapaan Do





Office
Received 19 May 1892
Translated
Examined
Despatched
19/5/92
Issue for Rs 200 on account
Todays date
Sd/- K. Seshadri Iyer
Dewan of Mysore

K. Seshadri Iyer Esqr. B.A. B.L.
C.I.E.
Dewan to His Highness the Maharaja
Mysore

May it please your Excellency

I most respectfully beg to lay before your Excellency the following facts for kind consideration & favourable orders

The late Purnayah Dewan, from the Mysore revenue graciously conferred on the Sri Subramanyaswamy an annual grant of the amount required for feeding 12,000 Brahmins every year on behalf of both the Mysore & the Subramanyah Swamy's temple at this place, in accordance with the Maharashtra Sunnad granted by him on the Bahula Thathige of Magha the year Durmathy, of which a copy & an English translation are hereunto submitted for kind perusal. I shall be no doubt grateful to the Mysore

Government which left the above
grant quite ~~untouched~~ undisturbed
till now. the Management & feeding
12,000 Brahmins both on behalf of the
Mutt & the temple being in the mea
while, Conducted through the Mutt, as i
grant for the purpose was entirely
bestowed on the Mutt only and no
on the temple independent of the
former. It is now too difficult t
make out how your excellency wa
without any reference whatsoever
to such an important document
the one mentioned above, influenced to
order that the grant for feeding bo
Brahmins might be given to the tem
independent of the Mutt to which
rest of the grant might be given as
done last year. the very first ins
of its kind setting aside one of the
important & immemorial right
of the Mutt, (Vide Devan's or
No. 2675 dated 28-11-91), and crea
therefore an unusually great da
quishment in the minds of those
that believe that immemorial
rights remain, during your
excellency's rule, quite undisturb

The forest produce of
Sandal of the Soam villages Hegg

and Halasur of Mauza aliad Lahe
belonging to the Mutt, are copies
extracts from the Inam village
(granted by the Inam Superintendent
dated 17-2-80, of which copies are here-
with submitted) are to be directly &
solely managed by the Mutt. But
your Excellency was pleased to orde
I do not know how, that after dedu
ing 10 percents and other sundry expens
from the produce, the remainder migh
be given to the Mutt — a second instanc
setting aside an immemorial righ
of the Mutt, & the late Astagram
Division Superintendents order no.
dated 13.6.67. (Copy is herewith)

on a kind perusal of the recor
referred to above, I most humbly beg
on behalf of the Mutt that your
excellency will be pleased to restor
the immemorial & hitherto undi
turbed rights, to the Mutt, doing
thereby Justice to Justice, undoi
all injustice & grafting yo
excellency's already wide &
reputation.

Expecting to enjoy the
pleasure of receiving a kin

and favourable orders at your excellency's next earliest convenience

I humbly beg to remain

Sir,

Your excellency's most obedient servt.

(Signed) Ramakrishnaiah

Agent of the

Subramanyaswamy's Mutt.

Subramanyam.

Dated 15th Feby 3

1892 3

(General Serial No. 30.)

1892–93

From

The Chief Secretary
to the Dewan of Mysore.

To The Dy: Commr
Hassan District

Dated 15th March/93

Despatched

Received

Enclosures No.

General No. 15208
No. R-1781

Requesting him to submit a report to the Huzur as early, with reference to certain communications addressed by him in 1890 in re certain complaints made by the Mokhtesars & Parpattegar of the Subrahmanya Temple

References to be marked

Mysore Govt. C. Press, Bangalore—9-1-93—3,000

15208 / R1871 6/15/3/93

To

The Deputy Commissioner
Hassan District

Sir,

With reference to the previous correspondence on the subject of the complaints made by the Mokhtesars & Sarpathgar of the Subrahmanya Temple. I am desired to enquire —

(1) What action you took, on the receipt of dockets Nos. 8626/253 and 10036/290 dated respectively the 30th Oct. and 11th Dec. 1890 addressed to you from this Office, in regard to the elephant therein referred to, whether the elephant is still in the possession of the Swami of Narasimha devaru Mutt at Subrahmanya, and if so whether any communication was addressed to the Swami desiring him to restore the elephant for the Services of the Temple, and what answer he gave

(2) Whether the thirty maunds of Sandalwood sent by this Office

ons
Amildar of Manjarabad
as payable to the Subrahmanya
Temple for the years 1885-86,
1886-87 and 1887-88, is still at
the Manjarabad Taluk Kacheri
or whether it was removed by
the Swami & if so on what date

(3) On what grounds you
permitted delivery to the Swami
alone of the Sandalwood
payable for the Santarpanis
of 1888 and 1889.

2 ~~The~~ I am to ask you further
to instruct the Officer who may
be deputed to see the Santarpane
of this year duly performed,
to submit, after examining
the Sarpatteyar and the Authorities
of the temple and the Mutt
and referring to the accounts of
the temple and Mutt, a full
report as to who supplied
the Sandalwood on the
occasion of the Santarpanes
in ~~1888-89~~, the five years
from 1885-86 to 1889-90,
whether the Mutt solely or the
temple solely or both, and if
both, what quantities ~~they~~
each supplied. The report should
be submitted, with your own
remarks, as early as practicable
after the next Santarpane.

It is understood that the arrangements ~~to be~~ made in respect of the ~~survey~~ Sandalwood have been the same as those indicated in this Office letter Camp No. 675 dated the 28th November 1891. I am to add that it is possible you should arrange to have ~~the~~ Sandalwood secured for the Santarpane ~~being~~ was sent with the Officer ~~going~~ who went to Subrahmanya so that he ~~may~~ might see to its proper application.

Cost

Let me inquire how this area of ½ has worked during the past two years and whether the

3 You can answer this letter & send the address to the Murrai Secy

I have &c.

15/3

Chief Secretary

After spine
Mrs Hart -
Transfer the
file to the
Murrai Lee
under PKH

15/3

Rec.
Mrk 16/3

Draft Ltr
PKH
21/3/97

dy Commr
Hassan.

(General Serial No. 30.)

1893. 390

From

The Chief Secretary to the Dewan of Mysore.

To The Muzrai Superintendent, acting Hon Secretary to the Dewan of Mysore.

Dated 24th March 1893.

Despatched 31

Received

Enclosures No 2 files & papers.

General No. 16138

R No. 1994

Has the honor to transfer a file consisting of the marginally noted papers regarding certain complaints made by the Mokhtasaro and the Parpathegar of the Subrahmanyapadi ...

Memo:
745 dated 15.5.92 Petition from Ramakrishnachar. agnst of the Matt.
94 dated 18.5.91 from dy Commr Hassan.
29 dated 5.7.90 & Parpathegar Bhagavada Subba Rao, dated 26.9.90 Petition from Subba Rao
123 dated 16.9.90 petition from Ramakrishnayya.
66 dated 11.12.90 & Rama krishnayya
2286 dated 16.9.91 & —do— (endorsement).
246 dated 31.5.38 & Acting Supt., Astagram Divn
247 dated 27.4.38 & —do—
137 dated 31/38 & —do—
666 dated 6.1.92 from dy Commr, Hassan, rec. 6.P.
675 dated 28.12.91 & dy Commr Hassan.
337 dated 19.11.91 Telegram from —do—
254 dated 12.11.91 —do—do. with reply dy 12.11.90.
5-4 dated 12.11.91 From dy Commr Hassan with enclosures
145 dated 18.8.90 & Rama krishnayya from Amboor, Manjarabad Taluk.
2353 dated 19.7.90 Petition from Gupta Mokhtaru and others & H H High ness the Maharajah.

Hassan 2618.92-

simple in re ara-
hazar Saulārpana
vb. Subramanya,

"By order"

Dhandapani

Chief Secretary

V

(21). 597 dated 21.3.91 from the Commr, Hassan
(22). 436 dated 11-4-91 to the do
(23). 13930/391 dated 11.3.91 to the do
(24). 11883/322 dated 27.1.91 to the do
(25). 11746/318 dated 26.1.91 to the do
(26). 10036/290 dated 11.12.90 to the do
(27). 867 dated 16.1.91 to the Dy C. Hassan, with petition 2286.
(28). 8626/253 dated 30.10.90 to the Dy C. Hassan
(29). 53 dated 18.10.90 to the Belavatha Subba Rao.
(30). Memo: Dy 16.11.91 on Dy C. No. 5744.
(31). 14 Dy 31.10.53 to the Amildar Manjerabad Taluk (Diary extract).

compd. B.S. reports.

Vernacular files

(1). List of enc. sent to the Dy C. Hassan, from Amildar of Manjerabad. Dy 16.2.91
(2). File of C. papers enclosing Amildar's report No 145 dated 26.9.86.
(3). File of C. papers enclosing Amildar's No. 193 dated 24 with Vouchers.
(4). File enclosing with Amildar's report No. 114 Dy 24.9.85
(5). File enclosing with No. 512 Dy 25/11/75 of Manjerabad Taluk
(6). File of records for the year Prafothpatthi Dy 20.9.71. with pro- clamation issued from the T. office.
(7). File of C. papers enclosing Amildar's report No. 95 13.9.87.

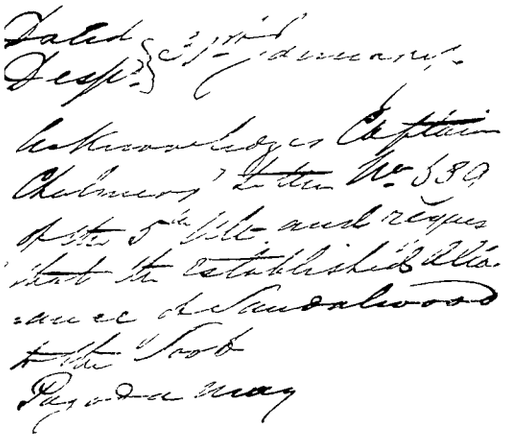
(8). File pending with Hassan Dy/Commrs order No 1326 dated 5/11/73 and the Report thereon by January 1974

(9) File pending with officer in charge of Muzrai department Hassan District No 1909 dated 16.1.75.

(10) File pending with Amildar Report No 90 of 22.12.76.

Compd

1838



№ 247.

To

The Secretary to the Commissioners
for the Government of the Territories
of the Rajah of Mysore.

Bangalore

Sir,

1 I have the honor to enclose a Yadasht with enclosures, furnishing the information called for in the undue memorandum that accompanied your letter № 31 of 31st January 1838, on the subject of the Sandal derivable to the Soobramanny Inam Jaun an Inam Village in the Nagar Maharajdroog Talook.

2 It appears that the Sandal of the Inam Village was granted to the Amitt, by a Sunnud of the Dewan Poorneahs dated in the year Doondoobe 1809/03. The number of Trees must be very small, as from the Year on which it was granted till the Year Immediately Sandal was obtained from the Village. The proceeds of the Sandal required in the year in which the

grant was made, was applied to the Repair of the Mutt, and was disposed of in the same manner in the Year Doormoody

3 The Sandal annually allowed by the Sirkar is in addition to this, and is consumed in the usual daily ceremonies. It will appear on examining the Rajahs Neroops copies of which are enclosed, that in addition to the annual allowance of 10 Maunds of Sandal - two Duraby of Cardamoms, the produce of the Talook of Munjerabad are also granted to the Mutt, but this allowance has not been given since the Year Nunmuthu, in consequence of that produce having been farmed in the following Year, and no allowance having been made to the Sirdar for furnishing the same. The instructions of the Commissioner on this point is therefore requested.

I have the honor to be
Sir
Your most Obed Servt

J Wyse
Acting Ch Asst

Superintts Office
Hagrand Divn
Mysore
27th April 1838

Imperial Customs Office.

No. 246.

To

The Acting Customs

Superintendent

Sir

I have the honor to forward herewith a Kinowrie Sudder Dustuck in Hindoostanee Contained in which you will find the Sandal Wood to carry into effect having reference to the subject of the Sandal wood derivable to the Sooba-ship from the Mauritz Coopa Village in the Mysore Zillah, adhering to your Letter No. 247 of the 27th Ult. —

I have the

Bangalore

31st May 1838

To

The Acting Sufft.

Allahgrams!

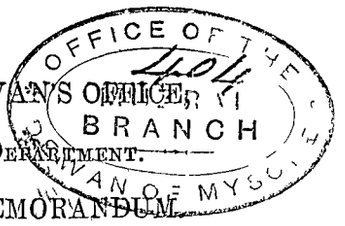
Dated
Dec.r 31st May.

Proceeds Hindwan
Said to be the instructions
Regarding the Schedule
Enclosable to the Govt.
Secretary Sufft from
an Indian Officer in
the Maharajdwang
Lubbock, attached to
His Letter No. 247/65
the 27th Ulto. —

MYSORE DEVIAN'S OFFICE
PETITION DEPARTMENT
REG'D N 2954

ಕಳಿಂಗರಾಜ್ಯದಲ್ಲಿ ಪ್ರಸಿದ್ಧವಾಗಿತ್ತು. ಇದು ೨೦೦ ಯೋಜನ ವಿಸ್ತೀರ್ಣವಾಗಿತ್ತು. ರಾಜಧಾನಿ ಕಳಿಂಗನಗರ. ಇದು ಸಮುದ್ರತೀರದಲ್ಲಿತ್ತು. ಇಲ್ಲಿಯ ಜನರು ಸಮುದ್ರಯಾನ ಮಾಡುತ್ತಿದ್ದರು. ಇಲ್ಲಿಯ ಅರಸು ಬೌದ್ಧಧರ್ಮವನ್ನು ಪರಿಪಾಲಿಸುತ್ತಿದ್ದನು. ಇಲ್ಲಿಯ ಜನರು ಸಾಹಸಿಗಳೂ ಯುದ್ಧಪ್ರಿಯರೂ ಆಗಿದ್ದರು. ಇವರ ಸೈನ್ಯದಲ್ಲಿ ೬೦,೦೦೦ ಕಾಲಾಳುಗಳೂ ೧೦೦೦ ಆನೆಗಳೂ ಇದ್ದವು. ಇವರು ಯುದ್ಧಕ್ಕೆ ಹೊರಡುವಾಗ ಆನೆಗಳ ಮೇಲೆ ಕುಳಿತು ಹೊರಡುತ್ತಿದ್ದರು. ಇವರ ಆನೆಗಳು ಬಹಳ ಬಲಿಷ್ಠವಾಗಿದ್ದವು. ಇವರ ಆನೆಗಳ ಮೇಲೆ ಕಬ್ಬಿಣದ ಕವಚಗಳನ್ನು ಹಾಕಿರುತ್ತಿದ್ದರು. ಇವರ ಆನೆಗಳು ಯುದ್ಧಭೂಮಿಯಲ್ಲಿ ಶತ್ರುಗಳ ಆನೆಗಳನ್ನು ಸೊಂಡಿಲಿನಿಂದ ಹಿಡಿದು ಕೆಡವಿ ಕೊಲ್ಲುತ್ತಿದ್ದವು. ಇವರ ಆನೆಗಳು ಶತ್ರುಗಳ ಆನೆಗಳನ್ನು ಕಂಡರೆ ಹೆದರುತ್ತಿರಲಿಲ್ಲ

No. Pet. 1284



MYSORE DEWAN'S OFFICE,

PETITION DEPARTMENT.

OFFICIAL MEMORANDUM.

The accompanying Petition No. 2354

dated 28th February 1893 received at the Dewan's Office from Vasudeva Char and others of Ramanathpur and other villages, Arkalgud Taluk, complaining of the mismanagement of the Subrahmanyaswamy Temple at Ramanathpur,

is forwarded, ~~together with its enclosures,~~ to the Muzrai Superintendent.

By Order,

M Narain Rao

Chief Secretary.

BANGALORE, 8th April 1893.

No copy comp^d with B.M.

M. G. C. P. Bangalore—17-11 92—3,000.

MUZARAYI.

(General Serial No. 30.)

1893.

From ✓

To The Dy Com^r.
Hassan Dt.

Dated 27th

Despatched 30th Inst

Received

Enclosures No.

General No. 861

Muzarayi. F. No.

Chief Secretary's
Letter No. 15208.
A 1781 of 15th
March 93 calling for
a report on certain
Complaints preferred
by the Mokh tesars.
and Parapattyagar.
of the Subramanya.
Temple —

— a —

I am the honor to
request the ~~favour of an~~
early reply to the above

By ord.

From the Same Ltr 1186/5 of 10/6/93

93.

Mis. Branch

(General Serial No. 30.)

189 . 14614

From The Deputy Commissioner Hassan District. G6398

To

The Chief Secretary to the Govt. of Mysore.

568

Dated 10 June 1893.

Despatched 13 June 1893.

Received 17th

Enclosures No

General No. 1186

No. 8

Refer quoted inside belongs to Mzgrai Department.

16 M 20805 / 8 5125

Transferred to the Mzgrai Secretary By order Mr Narain Rao June/93 Under Secy

Await promised report

21/6/93

Her docket No 861 dated 27th Ultimo calling for a report on certain complaints preferred by the Mokhtesars and Pattegars of the Subramanya Temple.

Has the honor to state that the report called for will be submitted as soon as the Inspr Asst. Commissioner is able to

The Same No 970 22.6.93

visit the place and conduct

necessary enquiry.

M Mukherjee

Deputy Commissioner

Hazaribagh.

Gen. Serial No. 30.]

1896

MUZARAI.

From [illegible]

To The Dy Commr
Hassan Dist

Dated 5th March/96

Despatched

Received

Enclosures No.

General No. 970
Muzarai F. No. 50-95

His Docket No. 1186 dated
10th June/93 stating that
the report on certain
complaints preferred by
the Mokhtésars and the
Parpathégar of the
Subramanya Swami
temple at Subramanya
in the South Canara Dist.
will be submitted as
soon as the ~~necessary~~ enquiry
~~directed~~ by
Commr.

Copy the Same Do 970 21/11/1896

Has the honor to request that the enclosures of the report from Sick in the above may be expedited.

By order

A

Maj Gen Surg

U.S.

Gen. Serial No. 30.]

15-4-96

1896

From The Dy Commissioner
Hassan Distt

To

The ~~Chief~~ Secretary to the
Dewan of Mysore.
Mungros Department
Bangalore

Dated 11th
Despatched 13th April 1896.
Received 15/4

Enclosures No. Ken: papers

General No. 926
No. Secy

In reply to

SUBJECT.

Submitting report on the Complaint preferred by Mokhtesaar of the Subramanya Mutt in South Canara Distt, on certain points & stating that the parties have both Compromised &c

Remarks—(to be entered on the Dewan's Office).

I submitted to Dewan Sir Seshadri Iyer as

further inquiries may be dropped as recommended by the Dy Comr. who was requested carefully to scrutinize the arrangements & expenditure for the Barakayar Santarpane

16-6-96.

xxxx Lr 1268 of 18-6-96

No. 926 Enc: Ver: papers
Dec 6

Deputy Commissioners
Harsair

Dated, Camp Haubal

From,

A. Krishnasamudger
D
Harpan Dobtai

To,

The Secretary to the
Government of Mysore
Mouarai Department

Sir,

With reference to your
No. 920 Dated the 5th Oct. 95, cal
for a report on certain Complai
preferred by the Mathéoar of
Subbramanya Swami J
at Subbramanya, South Canar
District, I have the honor to sta
that the Complaint was made
when Ramakrishnaiya and
Bhagavat Subraya on the one
hand and Swami of the Math

on the other were at Ghad. Rama-
-krishnaiya has since died and
Subroya has withdrawn his
Complaint, copy of his statement
attached.

2 ——— The Elephant appears
now to be in the service of the
Temple. It would serve no use-
-ful end to hunt out the histor,
of the Sandalwood delivery for
1885 to 1890, more specially as the
contending parties have compro-
-mised the matter. Sandal-
-wood by itself could not be
a separate and distinct matter
for contention, as it is but part
of the articles supplied for
the Bhandhasan feeding. The
past

past contention arose from the Sandalwood due for the past years having been delivered to the Swami under the late Deputy Commissioner's orders long after the feeding.

3 — In accordance with orders contained in Chief Secretary's No. 675 Dated the 28th November 1891, arrangements have been made for the issue and utilization of all the articles for the Sanitarium including Sandal-wood and it appears to me that no further orders are required on the subject.

4 — The accompanying

file

file of papers, including a letter from the Imaum which will furnish any further information required. —

I have the honor to be,
Sir,
Your most obed[ient] humb[le] Serv[ant]
Christmas
Lt Commanding
Captain Dubuque

No. 1268
Revd 7-50-95 Dy 18/6/96

Encl ref pp

To

The Dy Comr.
Hassan Dt

Sir,

I am directed to acknowledge receipt of your letter No. 92 dt/11th Apr 96, submitting a report on certain points connected with the dispute betn the Mokhtesars of the Sri Subramania Swami Temple and the Priest of the Narasimha Matt at Subramania, in respect of the delivery of the supply of Sandal wood and other provisions for the Bara hazar Sankranai.

2. In reply, I am to state that as proposed by you further enquiry into the matter may be dropped inasmuch as both the parties have come to a compromise

In the above letter

Compromise - I am
pa further to request that
you will ~~kindly~~ take steps
Sanitary to carefully
scrutinize the arrange-
Yr ments and the expen-
the diture for the Bara-
Dep. bazar Sanitary arrangements
which should be conducted
aft in strict accordance
3 with the instructions
~~laid down~~ Conveyed in the
de Chief Secretary's Letter
N. No 675 d/ 28th Novr 91.
189. 3. The Dy. Records are herewith returned.
m I have the honor
to be

Sir

Your obedient servant

Secretary.

[illegible]

dt 15. To the Collector Kumbakonam District
(Confl No 675 of) 22 11 1894.

Requests to depute a responsible officer to superintend the feeding that the supplies for feeding 6000 Brahmins at the Parasami Devarum that should be delivered to the Swami of the Mutt, and the remaining half should be used for feeding 6000 Brahmins at the temple, & that our Officer should personally see them duly used with the help of the authorities &c—

dt 16. From the same No 660 of 6 / 95
Submits in court some more vouchers connected with the complaint of Bhagavat Subba Row and others

dt 17. Petn No 545 of 15 5 95 from [illegible]
Kumbakonam Agent of the [illegible]
Complains of the distribution of the provisions between the Mutt & temple contrary to manual & prays that the whole of the articles might be ordered to be delivered to the Swami who will undertake the feeding in the temple &c

dt 18 To the Collector Kumbakonam
(Confl No 15 of) 1895 dt 15 5 95
Calls for information &c &c
(1) the restoration of the displaced to the temple by the Swami &c
(2) whether

payable to the temple is still at
disputed or whether it has
removed by the Swami & if so on
what date and (3) whether the sandal
wood was issued for temple purposes
during Sankaranpane &c - In this
direct that the reply should be
addressed to the Asst Secy.

Asst Secy to Dy Comr Dc No 16132/A1/[illegible] dt 11.3.

Forwards the entire correspondence
on the subject for being dealt with
in the usual Draft

2352 dt 22-2-23 from Swami
and the Dharmakartha &c.

Complains against the mismanage-
ment of the affairs of the Subramania
Swamy temple at Rajamundry
by the Mutt authorities

Dy Comr to Dc No 1[illegible]/A1/23 dt 27.3.23

Forwards the above for disposal

Dy Comr to Dc No 361 dt 27.3.23

Calls for early submission of the report
called for in Dc 18.

Dc to Dy Comr Lr No 1[illegible] dt 10.4.23

States that the report will be
submitted shortly

Dy Comr to Dc No 176 dt 5.7.23

Requests to expedite the submission
of the report

Dc to Dy Comr Lr No 2[illegible]/A1/23 dt 9.7.23

States that the parties have
both compromised

Dy Comr to Dc No 265 dt 6.9.23

States that further enquiry in the
matter may be dispensed as profitless
in as much as both the parties have
come to a compromise and that
necessary steps should be taken to carry
fully sanctioning the arrangements for the
Sankaranpane which should be conducted
in the old manner with previous sanction